



**Diocese
in Europe**

THE CHURCH OF ENGLAND

SS PETER AND PAUL, TORREVIEJA

*The Church of England worshipping in Word and Sacrament at Lago Jardín, Los Balcones and La Siesta and ministering through the southern Costa Blanca and eastern Murcia.
A truly Eucharistic community of faith and love.*

Chaplain (equivalent of Parish Priest):

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Chaplaincy Facebook page: <https://www.facebook.com/anglicantorrevieja>

Chaplain's Facebook Group:

<https://www.facebook.com/groups/chaplaintorrevieja/>

FATHER RICHARD'S WEEKLY NEWSLETTER

2nd July 2023

THIRTEENTH SUNDAY IN ORDINARY TIME

9th July 2023

FOURTEENTH SUNDAY IN ORDINARY TIME

16th July 2023

FIFTEENTH SUNDAY IN ORDINARY TIME



**WELCOME TO THE CHAPLAINCY OF SS PETER AND PAUL, TORREVIEJA.
ALL ARE WELCOME TO SHARE IN THE LIFE OF THE CHURCH OF ENGLAND IN
THIS CHAPLAINCY.**

**Please remember to turn off your mobile phone
before our services begin. Please don't use a mobile phone in church.**

**Please remember to talk to God in prayer before our services begin. There
is plenty of time to talk to each other afterwards.
Your talking may distract someone else's praying.
Please keep a devotional silence.**

Father Richard's contact details are on the front of this newsletter.

Our Churchwardens are:

Peter Maude (churchwardenpeter@gmail.com)

Jennifer Saville (chaplaincywardenjennifer@gmail.com)

They also act as Joint Treasurers.

The Vice-Chairman of the Chaplaincy Council is:

Joan Berry (losbalconeswarden@gmail.com)

The Honorary Secretary to the Chaplaincy Council is:

Mary Western (honsectorrevieja@yahoo.com)

**We take the Safeguarding of Children and Vulnerable Adults seriously. Our Safeguarding Policy
is displayed at La Siesta and is available on our website:**

<https://www.c-of-e-torrevieja.com/safeguarding-policy/>

Our Safeguarding Officer is Anna Horsnell who can be contacted at

safeguardingtorrevieja@gmail.com

The Congregational Warden at La Siesta is:

Sue Maude (wardenlasiesta@gmail.com)

Our other two churches remain temporarily closed.

Home Communion

Father Richard will take Holy Communion to people at home according to their circumstances. This is a privilege and enables for prayer in the home at difficult times and for the communicant to receive Holy Communion at home. Please never hesitate to contact me if you would like Holy Communion at home if you are unable to come to church because of sickness or being housebound. Obviously Covid circumstances are taken into consideration.

Here are some guidelines to assist you:

1. If you can, please arrange a surface with a white cloth upon which I can place the Blessed Sacrament. If this is difficult please do not worry too much but it is appreciated.
2. The Priest will not enter into general conversation until after the celebration which lasts about ten minutes. Then he would appreciate a cup of tea and chat with you but if your circumstances don't allow, please do not worry.
3. Please consider giving a donation to the Church for the Priest's ministry. He will have had to drive to you and it also enables you to give your weekly collection to support the

priestly ministry in the parish / chaplaincy. This means there can be a Priest available for you and for others with a priestly presence in the parish / chaplaincy.

It is a long-established custom – if you can – to make an offering to the Church in thankfulness for the ministry of the Church.

4. You don't have to tidy up before the priest arrives! Just prepare spiritually for an encounter with Christ in the Eucharist by being prayerful before his arrival.

Father Richard writes:

Dear friends

Please pray for me (and for all the other participants) as I travel to S. George's House on Monday 3rd July for the Clergy Consultation. It is an enormous privilege to have been asked to take part and I am looking forward to the experience.

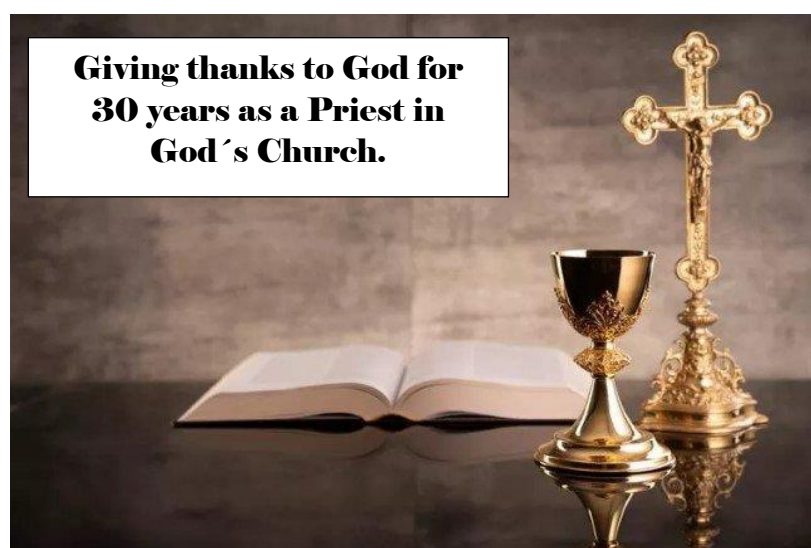
Thank you to all those who have indicated they have or intend to begin Standing Orders for their monthly giving and stewardship. I am most grateful to you.

On July 4th I will celebrate 30 years as a Priest in the Church of God having been ordained in the Church of S. Mary the Virgin, Cottingham, East Yorkshire in 1993. I will be at Windsor on the anniversary but I do invite you all to share in the celebration of this at the offering of the Holy Sacrifice of the Mass on Tuesday 18th July at 1130 at La Siesta when I return. Please contact Sue Maude if you would like to come to the lunch afterwards. I hope as many of you as possible will be able to be there.

I send you warmest wishes and the assurance of my prayers, as always.

Your priest and friend,
Father Richard

Dates ahead:



**Giving thanks to God for
30 years as a Priest in
God's Church.**

**Tuesday 18th July
1130 HOLY
EUCHARIST in
thanksgiving for Father
Richard's 30th
anniversary to the
Sacred Priesthood
at La Siesta Church
followed by lunch. The
lunch will be at Alingui
at San Luis for all those
who would like to join
me in this celebration.
Please see Sue Maude.**

You are a Priest for ever, a Priest like Melchizedek of old!

FINANCIAL GIVING TO THE CHAPLAINCY

There are various ways of giving financially to the Chaplaincy for the work of the Church:

1. You can give in the plate each week.
2. You can join our envelope scheme to give a regular amount on a weekly basis - and set aside money for those weeks when you cannot be here.
3. **You are encouraged to set up a standing order to the Chaplaincy - this helps us budget more effectively.**

If you are a UK tax payer you can gift aid your giving.

If you are a Spanish tax payer you can have a tax offset by notifying your accountant when arranging your yearly tax along with the Spanish bank account number who will then arrange a claim and the money will be donated back to the Chaplaincy.

One off donations would be gratefully received to assist us at this difficult time.
Thank you for your help.

For more information contact Father Richard, the Churchwardens, or your Congregational Warden.

The Chaplaincy relies on generous and sacrificial giving in response to a generous God who sacrificed his Son for us all on the cross.

Spanish Bank details. Banco Sabadell.

IBAN number ES65 0081 2061 7900 0106 0414

BSAB ESBB / Capellania Anglicana de Torrevieja

UK Bank details. Barclays Bank PLC Account name: Diocese in Europe Fund

Account number: 40317039 Sort code: 20-06-13. Address : Tufton Street, London Please state TORREVIEJA as the reference so the money is correctly applied. The IBAN number is: GB16 BUKB 2006 1340 31 70 39.

God bless you all for your support.
Peter and Jennifer (Churchwardens)



We are always grateful for your giving to the Chaplaincy. It is the main way by which the Priestly Ministry and Chaplaincy life is sustained. Without your giving there would be no Chaplaincy. Thank you to all who give so generously.



If you don't already, please would you consider a monthly standing order to either our UK to Spanish bank accounts? This would help us enormously in our financial planning.

It means your giving happens on a regular basis and we would be so grateful for this. Think of what the Chaplaincy means not only to you but the wider church community and the Church of England presence in this area.

Please see Peter or Jennifer or send Father Richard an email if you could help. Thank you.

THANK YOU TO ALL WHO HAVE RESPONDED POSITIVELY AND GENEROUSLY ABOUT THIS.



Sue's Homemade Lemon Curd and Jill's Homemade Marmalade

Sue Brassington is selling *made to order* homemade lemon curd after each service. Please see her if you would like order some. Thank you, Sue! Jill Dorsett is receiving orders for homemade marmalade. Thank you, Jill!



DIOCESE IN EUROPE
THE CHURCH
OF ENGLAND



Church of England Chaplaincy of SS Peter and Paul, Torrevieja

The Chalice containing the Precious Blood of Christ is offered for those who wish to receive it. Holy Communion is offered with the words "The Body of Christ" to which you say **Amen** before consuming the Sacred Host. The words "The Blood of Christ" are said to which you say **Amen** before receiving from the Chalice. The Chalice is optional.

INTINCTION IS NOT PERMITTED.

ONGOING INFORMATION

1. Lago Jardín Church will remain closed until further notice.

There is a building project to renovate the church at Los Balcones, Nuestra Señora de la Asunción. There is no indication when this will be completed.

2. La Siesta - these services will be for the whole Chaplaincy until our other churches are opened again so please make every effort to be there and support the liturgical life of the Chaplaincy.

Sunday 2 nd July	1130	
Saturday 8 th July	1700	
Sunday 16 th July	1130	
Tuesday 18 th July	1130	<i>Father Richard's 30th anniversary of ordination to the Sacred Priesthood</i>
Saturday 22 nd July	1700	
Saturday 29 th July	1700	
Sunday 6 th August	1130	
Saturday 12 th August	1700	
Tuesday 15 th August	1130	<i>THE ASSUMPTION OF THE BLESSED VIRGIN MARY</i>
Sunday 20 th August	1130	
Saturday 26 th August	1700	
Sunday 3 rd September	1130	
Saturday 9 th September	1700	

There is a liturgical Facebook group.

1. Go to <https://www.facebook.com/groups/chaplaintorrevieja> and ask to join the group.
2. You will be asked three questions. Please complete them and agree to the rules of the group.

The Blessed Sacrament Lamp at Lago Jardín

The Blessed Sacrament has been removed from Lago Jardín to be kept safely with Father Richard until the church re-opens.

Father Richard's Prayer List for June 2023:

Please pray for the sick and those in particular need at this time: Sue Maude, Keith Palmer, Bert Nelson, Garth Sutherland, Andrew Little, Philip Howse, Brian Smith, Jamie Hill, Carol and family, Raj Panchal, Peter Passey, Paul McNab, Lesley Critchley, Charlie Smith, David, Luke Thompson, Gwen Simmons, Gerry Hopkins.

Please help Father Richard by letting him know when people can be taken off the prayer list.



Please pray for the recently departed:

Those killed as a result of the conflict in Ukraine.

Jean Dowthwaite RIP

+ Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.

Please advise Father Richard if there are any corrections to the above list.

If you wish a name to be added to the list of the sick you need to email Father Richard or write to him giving permission for yourself or ensure permission has been granted by someone else for their name to appear on this list. (GDPR regulations).

Sunday 2nd July 2023

Entrance Antiphon

Ps 46: 2

All peoples, clap your hands.
Cry to God with shouts of joy!

Collect

O God, who through the grace of adoption
chose us to be children of light,
grant, we pray,
that we may not be wrapped in the darkness of error
but always be seen to stand in the bright light of truth.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

First reading

2 Kings 4:8-11,13-16

This is a holy man of God; let him rest here

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.' One day when he came, he retired to the upper room and lay down. He said to his servant Gehazi, 'Call our Shunammite. Tell her this: "Look, you have gone to all this trouble for us, what can we do for you? Is there anything you would like said for you to the king or to the commander of the army?"' But she replied, 'I live with my own people about me.' 'What can be done for her then?' he asked. Gehazi answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. This time next year,' he said 'you will hold a son in your arms.'

Responsorial Psalm

Psalm 88(89):2-3,16-19

I will sing for ever of your love, O Lord.

I will sing for ever of your love, O Lord;
through all ages my mouth will proclaim your truth.
Of this I am sure, that your love lasts for ever,
that your truth is firmly established as the heavens.

I will sing for ever of your love, O Lord.

Happy the people who acclaim such a king,
who walk, O Lord, in the light of your face,
who find their joy every day in your name,
who make your justice the source of their bliss.

I will sing for ever of your love, O Lord.

For it is you, O Lord, who are the glory of their strength;
by your favour it is that our might is exalted;
for our ruler is in the keeping of the Lord;
our king in the keeping of the Holy One of Israel.

I will sing for ever of your love, O Lord.

Second reading

Romans 6:3-4,8-11

When we were baptised we went into the tomb with Christ, so that we too might live a new life

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

Gospel Acclamation

cf.Ac16:14

Alleluia, alleluia!
Open our heart, O Lord,
to accept the words of your Son.
Alleluia!

Or:

1P2:9

Alleluia, alleluia!
You are a chosen race, a royal priesthood,
a people set apart to sing the praises of God,
who called you out of darkness into his wonderful light.
Alleluia!

Gospel

Matthew 10:37-42

Anyone who loses his life for my sake will find it

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it.'

'Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me.

'Anyone who welcomes a prophet will have a prophet's reward; and anyone who welcomes a holy man will have a holy man's reward.

'If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'

Sunday 9th July 2023

Entrance Antiphon

Cf. Ps 47: 10-11

Your merciful love, O God,
we have received in the midst of your temple.
Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.

Collect

O God, who in the abasement of your Son
have raised up a fallen world,
fill your faithful with holy joy,
for on those you have rescued from slavery to sin
you bestow eternal gladness.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

First reading

Zechariah 9:9-10

See now, your king comes humbly to you

The Lord says this:

Rejoice heart and soul, daughter of Zion!
Shout with gladness, daughter of Jerusalem!
See now, your king comes to you;
he is victorious, he is triumphant,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will banish chariots from Ephraim
and horses from Jerusalem;
the bow of war will be banished.
He will proclaim peace for the nations.
His empire shall stretch from sea to sea,
from the River to the ends of the earth.

Responsorial Psalm

Psalm 144(145):1-2,8-11,13b-14

I will bless your name for ever, O God my King.

or

Alleluia!

I will give you glory, O God my king,
I will bless your name for ever.
I will bless you day after day
and praise your name for ever.

I will bless your name for ever, O God my King.

or

Alleluia!

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures.

I will bless your name for ever, O God my King.

or

Alleluia!

All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God.

I will bless your name for ever, O God my King.

or

Alleluia!

The Lord is faithful in all his words
and loving in all his deeds.
The Lord supports all who fall
and raises all who are bowed down.

I will bless your name for ever, O God my King.

or

Alleluia!

Second reading

Romans 8:9,11-13

**If by the Spirit you put an end to the misdeeds of the body, you will
live**

Your interests are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him, and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

Gospel Acclamation

Mt11:25

Alleluia, alleluia!
Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.
Alleluia!

Gospel

Matthew 11:25-30

You have hidden these things from the wise and revealed them to little children

Jesus exclaimed, 'I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to mere children. Yes, Father, for that is what it pleased you to do. Everything has been entrusted to me by my Father; and no one knows the Son except the Father, just as no one knows the Father except the Son and those to whom the Son chooses to reveal him.

'Come to me, all you who labour and are overburdened, and I will give you rest. Shoulder my yoke and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. Yes, my yoke is easy and my burden light.'

Sunday 16th July 2023

Entrance Antiphon

Cf. Ps 16:15

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

Collect

O God, who show the light of your truth
to those who go astray,
so that they may return to the right path,
give all who for the faith they profess
are accounted Christians
the grace to reject whatever is contrary to the name of Christ
and to strive after all that does it honour.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

First reading

Isaiah 55:10-11

The word that goes out from my mouth does not return to me empty

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the

sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

Responsorial Psalm

Psalm 64(65):10-14

Some seed fell into rich soil and produced its crop.

You care for the earth, give it water,
you fill it with riches.
Your river in heaven brims over
to provide its grain.

Some seed fell into rich soil and produced its crop.

And thus you provide for the earth;
you drench its furrows;
you level it, soften it with showers;
you bless its growth.

Some seed fell into rich soil and produced its crop.

You crown the year with your goodness.
Abundance flows in your steps,
in the pastures of the wilderness it flows.

Some seed fell into rich soil and produced its crop.

The hills are girded with joy,
the meadows covered with flocks,
the valleys are decked with wheat.
They shout for joy, yes, they sing.

Some seed fell into rich soil and produced its crop.

Second reading

Romans 8:18-23

The whole creation is eagerly waiting for God to reveal his sons

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

Gospel Acclamation

1S3:9, Jn6:68

Alleluia, alleluia!
Speak, Lord, your servant is listening:
you have the message of eternal life.
Alleluia!

Or:

Alleluia, alleluia!

The seed is the word of God, Christ the sower;
whoever finds this seed will remain for ever.

Alleluia!

Gospel

Matthew 13:1-23

A sower went out to sow

Jesus left the house and sat by the lakeside, but such large crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because' he replied, 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled:

You will listen and listen again, but not understand,
see and see again, but not perceive.
For the heart of this nation has grown coarse,
their ears are dull of hearing, and they have shut their eyes,
for fear they should see with their eyes,
hear with their ears,
understand with their heart,
and be converted
and be healed by me.

'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.

'You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

Homily 2nd July

Today's Gospel is the conclusion of the instructions and consolations that we have heard Jesus offering to his disciples during the past few weeks. In this passage, Jesus summarizes both the costs of discipleship and its rewards. Once again our understanding of the Gospel is strengthened by considering the context in which it was written and the perspective of Matthew's audience.

The conditions of discipleship outlined in Matthew's Gospel may appear harsh. Yet they underline for us a truth—choosing anything with one's whole heart has consequences. Choosing life with Christ means that every relationship we have must be understood from a new perspective. For many in Matthew's community, this choice brought division to their family.

Matthew also outlines the reward of hospitality offered to Jesus' followers. In today's Gospel, Jesus explains the difficulties of discipleship, yet reveals that those who welcome the disciples have also welcomed him.

Today's Gospel also highlights for us the importance of hospitality in the Christian life. To welcome another in Jesus' name is to extend hospitality to Jesus himself. We have many opportunities in our daily life to reach out to others, to be a welcoming presence and a sign of God's love.

Homily 9th July

Today's reading from Matthew's Gospel comes after a discourse in which Jesus reproaches people who have witnessed his mighty deeds yet still lack belief. In this context, today's Gospel explains the reason for this unbelief and reveals what is necessary for faith. Today's Gospel also continues to enhance our understanding of discipleship as last week's Gospel did.

Jesus first prays in thanksgiving to God who has made himself known to Jesus' disciples. He praises God who has made himself known to the "little ones" and not to the wise and learned. As in other recent readings from Matthew's Gospel, a contrast is made here between the unbelieving Pharisees, who are wise and learned, and the faithful disciples, tax collectors, and sinners with whom Jesus keeps company.

The second part of this reading calls to our attention the unity between the Father and the Son. God has made himself known through Jesus, and in knowing Jesus, we come to know the Father. In Jesus' life and in his person, God reveals himself to us.

In the concluding sentences of today's Gospel, Jesus' teaching is again contrasted to the teaching of the Pharisees. This common theme of Matthew's Gospel probably reflects tension that existed between Jesus and the Pharisees and between the Pharisees and the community of Christians for whom Matthew wrote. Pharisaic Judaism became the predominant form of Judaism after the destruction of the Temple in Jerusalem about 70 A.D. Here that tension is expressed as alternative paths of holiness. The careful observance of the Mosaic law taught by the Pharisees could be experienced by some as difficult and burdensome. In contrast, Jesus' way of holiness is presented as uncomplicated and even restful.

Homily 16th July

Today's Gospel marks the beginning of the third long discourse given by Jesus in the Gospel of Matthew. Over the next few weeks, the Gospel readings will consist of the entire 13th Chapter of Matthew's Gospel, a lengthy teaching discourse.

Throughout this discourse, Jesus will offer several parables to illustrate for his listeners what he means by the kingdom of heaven. He begins with the parable of the sower, which appears rather straightforward—of course seeds grow best in good soil. Seeds that miss the soil, are sown on rocky ground, or are sown among other plants will not grow. The surprise in the parable is the enormous yield of the seed that is sown on good soil.

Jesus then explains his use of parables. Jesus seems to suggest that he uses parables to teach because the meanings of parables are not self-evident. The hearer must engage in some degree of reflection in order to comprehend the message of a parable. In this way, the medium—the parable—models the point of the parable of the sower. Those who are willing to engage themselves in the effort to understand will be rewarded by the discovery of the message and will bear fruit.

To bring home the point, Jesus interprets the parable of the sower to his disciples. The different types of soil in which the seeds are sown are metaphors for the disposition with which each individual hears the teaching about the kingdom of heaven. Some will be easily swayed away from the kingdom of heaven. Some will receive it for a time but will lose it when faced with difficulties. Some will hear the word but will then permit other cares to choke it out. Yet some will receive it well, and the seed will produce abundant fruit.





The Angelus

The Angel of the Lord brought tidings to Mary,
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee,
Blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now
and at the hour of our death.

Behold the handmaid of the Lord.
Be it unto me according to Thy Word.

Hail Mary, (as above)

And the Word was made flesh,
And dwelt among us.

Hail Mary, (as above)

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

Pour forth, we beseech thee, O Lord, thy grace into our hearts; that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His + cross and passion we may be brought to the glory of His Resurrection.
Through the same Christ, our Lord. **Amen.**