

DIOCESE IN EUROPE

THE CHURCH
OF ENGLAND



SS PETER AND PAUL, TORREVIEJA

The Church of England worshipping in Word and Sacrament at Lago Jardín, Los Balcones and La Siesta and ministering through the southern Costa Blanca and eastern Murcia.

A truly Eucharistic community of faith and love.

Chaplain (equivalent of Parish Priest):

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Chaplaincy Facebook page: <https://www.facebook.com/anglicantorrevieja>

Chaplain's Facebook Group (to be used at the moment for livestreaming of liturgies):

<https://www.facebook.com/groups/chaplaintorrevieja/>

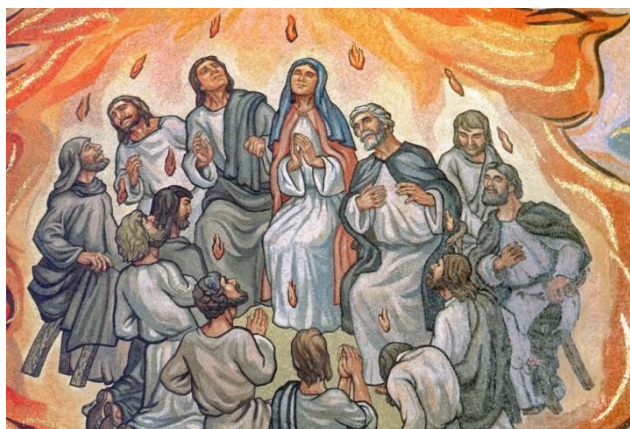
FATHER RICHARD'S WEEKLY NEWSLETTER

5th June 2022

PENTECOST SUNDAY

12th June

THE MOST HOLY TRINITY



**WELCOME TO THE CHAPLAINCY OF SS PETER AND PAUL, TORREVIEJA.
ALL ARE WELCOME TO SHARE IN THE LIFE OF THE CHURCH OF ENGLAND IN
THIS CHAPLAINCY.**

Home Communions

Father Richard will take Holy Communion to people at home according to their circumstances. This is a privilege and enables for prayer in the home at difficult times and for the communicant to receive Holy Communion at home. Please never hesitate to contact me if you would like Holy Communion at home if you are unable to come to church because of sickness or being housebound. Obviously Covid circumstances are taken into consideration.

Here are some guidelines to assist you:

1. If you can, please arrange a surface with a white cloth upon which I can place the Blessed Sacrament. If this is difficult please do not worry too much but it is appreciated.
2. The Priest will not enter into general conversation until after the celebration which lasts about ten minutes. Then he would appreciate a cup of tea and chat with you but if your circumstances don't allow, please do not worry.
3. Please consider giving a donation to the Church for the Priest's ministry. He will have had to drive to you and it also enables you to give your weekly collection to support the priestly ministry in the parish / chaplaincy. This means there can be a Priest available for you and for others with a priestly presence in the parish / chaplaincy. It is a long-established custom – if you can – to make an offering to the Church in thankfulness for the ministry of the Church.
4. You don't have to tidy up before the priest arrives! Just prepare spiritually for an encounter with Christ in the Eucharist by being prayerful before his arrival.

Father Richard writes:

Dear friends

Thank you to Liz for organising the joyful Bingo Night which raised 114 euros for the Chaplaincy.

On June 17th we welcome Choir Lyrical back to La Siesta. The details of the concert can be found later in this sheet. *Please support if you can and please sell tickets to others. We need to fill the church as this is an important fund-raising event for the Chaplaincy.* It also gives us an opportunity to connect with people from the wider community so please do your best to promote the concert. Tickets are available from Sue Maude.

Our Patronal Festival is on June 29th and there is a note about that in this newsletter.

Today is Pentecost Sunday when we celebrate the descent of the Holy Spirit on the Apostles as they were at prayer with the Blessed Virgin Mary. S. Paul reminds of the gifts of the Spirit in his letter to the Galatians: *Love, joy, peace, patience, kindness, goodness, trustfulness, gentleness and self-control... You cannot belong to Christ Jesus unless you crucify all self-indulgent passions and desires.* This Pentecost Sunday let us all examine our lives in the light of the gifts of the Spirit. In our lives where do we need to invite the Holy Spirit to soften us so that we can be fully docile to the Spirit and the gifts of the Spirit.

Your priest and friend,
Father Richard

FINANCIAL GIVING TO THE CHAPLAINCY

There are various ways of giving financially to the Chaplaincy for the work of the Church:

1. You can give in the plate each week.
2. You can join our envelope scheme to give a regular amount on a weekly basis - and set aside money for those weeks when you cannot be here.
3. **You are encouraged to set up a standing order to the Chaplaincy - this helps us budget more effectively.**

If you are a UK tax payer you can gift aid your giving.

If you are a Spanish tax payer you can have a tax offset by notifying your accountant when arranging your yearly tax along with the Spanish bank account number who will then arrange a claim and the money will be donated back to the Chaplaincy.

One off donations would be gratefully received to assist us at this difficult time.

Thank you for your help.

For more information contact Father Richard, the Churchwardens, or your Congregational Warden.

The Chaplaincy relies on generous and sacrificial giving in response to a generous God who sacrificed his Son for us all on the cross.

Spanish Bank details. Banco Sabadell.

IBAN number ES65 0081 2061 7900 0106 0414

BSAB ESBB / Capellania Anglicana de Torrevieja

UK Bank details. Barclays Bank PLC Account name: Diocese in Europe Fund

Account number: 40317039 Sort code: 20-06-13. Address : Tufton Street, London Please state TORREVIEJA as the reference so the money is correctly applied. The IBAN number is: GB16 BUKB 2006 1340 31 70 39.

God bless you all for your support.

Peter and Jennifer (Churchwardens)



Sue's Homemade Lemon Curd and Jill's Homemade Marmalade

Sue Brassington is now selling homemade lemon curd after each service. Please see her if you would like to buy / order some. Thank you, Sue!

Jill Dorsett is receiving orders for homemade marmalade. Thank you, Jill!



DATES AHEAD:

FRIDAY 17TH JUNE

at 7.30 p.m.

LA SIESTA CHURCH

A MUSICAL EVENING WITH LYRICAL

A Costa Blanca favourite, Choir Lyrical have offered to come and sing at a concert for us once again. We thank them.

Tickets are **10 euros** and can be obtained from Sue Maude:

wardenlasiesta@gmail.com Please advertise this as widely as you can and sell tickets to family and friends. We need to sell all the tickets to make it a successful evening. This is a fundraiser for the Chaplaincy. Includes refreshments outside at the end.



Wednesday

29th June

**Ss Peter and Paul,
Apostles**

Our Patronal Festival

1130 Holy Eucharist at La Siesta

to celebrate this important day in the life of our Chaplaincy.

Followed by lunch at the

Chinese restaurant. Please give your names to Jennifer Saville if you would like to go. Pay as you go on the day. All welcome.

100 Club May draw

1st prize: 30€ number 15 - Jill Dorsett

2nd prize: 20€ number 1 - Jill Dorsett

3rd prize: 10€ number 2 - Fr Terence Sampson



Church of England Chaplaincy of SS Peter and Paul, Torrevieja

We are a Covid 19 secure Chaplaincy. Please bear in mind your own self-care, your level of vulnerability and your age according to the risks involved.
If you have COVID-19 symptoms please stay at home.

You no longer have to wear a mask in church (though if you chose to that is perfectly acceptable to protect yourself and protect others).

Hand sanitizer will still be available as you enter the church.

You are encouraged still to use this to protect yourself and others.

Holy Communion will still be administered in one kind for the time being until we see the effects of the new dispensation in Spain regarding infection.

You will be able to line up for Holy Communion instead of coming up individually.

Holy Communion will once again be offered with the words "The Body of Christ" to which you say **Amen** before consuming the Sacred Host.

Holy Communion (in one kind still for the time being) will continue to be offered in front of the altar as we have been doing since the Pandemic.

Regarding the sharing of the Sign of Peace, we will remain with the status quo for the time being until we see what happens with infection rates.

THE PANDEMIC AND THE MONTHS AHEAD

1. Lago Jardín Church will remain closed until further notice. *In due course the Chaplaincy Council will decide the way forward. However, as the Church is being used to store so much stuff from Los Balcones we will need to wait.*
2. There is to be a building project to renovate the church but **Los Balcones church is now closed for the foreseeable future. It will re-open but it is impossible to say when. All services for the Chaplaincy will be held at La Siesta.**
3. La Siesta - these services will be for the whole Chaplaincy so please make every effort to be there and support the liturgical life of the Chaplaincy.

Sunday 5 th June	1130
Saturday 11 th June	1800 - Please note change in time
Sunday 19 th June	1130
Saturday 25 th June	1800 - Please note change in time
Wednesday 29 th June	1130 – PATRONAL FESTIVAL
Sunday 3 rd July	1130
Saturday 9 th July	1700
Sunday 17 th July	1130
Saturday 23 rd July	1700
Saturday 30 th July	1700

Please note the changes of time to 1800 on Saturday 11th June and Saturday 25th June.

The live-streamed liturgies continue:

1. Go to <https://www.facebook.com/groups/chaplaintorrevieja> and ask to join the group.
2. You will be asked three questions. Please complete them and agree to the rules of the group.
3. When the livestream starts it will appear on your device in the Facebook stream. The stream will start a few minutes before the broadcast so you can get settled in. You can only see this when I start the livestream.

WORSHIP FOR THE WEEK AHEAD:

Saturday 4 th June	1700	Evening Prayer	<i>Live-streamed</i>
Sunday 5 th June	1130	Holy Eucharist	<i>La Siesta / Live-streamed</i>
	1800	Evening Prayer	<i>Live-streamed</i>

There is no live-streaming this week because Father Richard is at Diocesan Synod in Cologne.

Saturday 11 th June	1530	Thanksgiving for Marriage	<i>La Siesta</i>
	1800	Holy Eucharist	<i>La Siesta / Live-streamed</i>
Sunday 12 th June	1100	Holy Eucharist	<i>Live-streamed</i>
	1800	Evening Prayer	<i>Live-streamed</i>

Please note the changes of time to 1800 on Saturday 11th June and Saturday 25th June.



The Blessed Sacrament Lamp at Lago Jardín

Because Lago Jardín is not going to be used for the foreseeable future (until social distancing rules change) the Blessed Sacrament has been removed from Lago Jardín to be kept safely at the Chaplaincy House.

If you would like a Mass intention, please contact Father Richard.

Father Richard's Prayer List for May 2022:

Please pray for the sick and those in particular need at this time: Allan Harris, David, Theo, Patricia Gilbert, Marie Creighton, Jennifer Moody, Faras, Justin Clarke, Peter John, Mo and Bryan Bailey, Bernice, Luke Thompson,

Gwen Simmons, Kathryn Moore, Isaac Jalal, Father Terence, John Mileham, Samantha Shaw, Alex, Gerry Hopkins, Father Helge, Solveig Petterson, Eileen Catlin.

Please pray for the recently departed:

Steve Louth RIP

Those killed as a result of the conflict in Ukraine.

+ Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.

Please advise Father Richard if there are any corrections to the above list.

If you wish a name to be added to the list of the sick you need to email Father Richard or write to him giving permission for yourself or ensure permission has been granted by someone else for their name to appear on this list. (GDPR regulations).

Please pray for the Anglican Church in Perú, for Bishop Jorge Aguilar, and the Bishops, Priests, Deacons and Laity there.

Making a Spiritual Communion. Something recommended for us all each day when we cannot participate in the Holy Eucharist.

Even if we are watching a livestreamed Mass (and the times of our Chaplaincy livestreamed celebrations of the Eucharist are listed in the newsletter) we are invited to pause when the Priest receives Holy Communion and make our own spiritual communion. We can say it silently to ourselves or speak it out loud. In this way we are joined with Our Lord in his suffering and death for the world and we are united to His Most Sacred Heart. In these most worrying of days we know Our Lord is there and we can join ourselves to him just as he joins himself with us. This is a great blessing, comfort and strength.

Choose one of these prayers:

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

As though you have already come, I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

or,

Lord Jesus Christ, you are the bread of life and the one true vine. I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I seek you. I worship and adore you. Since I cannot receive you in the eucharistic bread and wine, I pray that you will come into my heart and soul, that I may be united to you, by your all-powerful and ever-present Holy Spirit. Let me receive you, and be nourished by you. Become for me the manna in my wilderness, the bread of angels for my very human journey through time, a foretaste of the heavenly banquet, and solace in the hour of my death. I pray all this, trusting that you yourself are our Life, our Peace, and our everlasting Joy. Amen.

Sunday 5th June 2022

Entrance Antiphon

Wis 1: 7

The Spirit of the Lord has filled the whole world
and that which contains all things
understands what is said, alleluia.

Or:

Rm 5: 5; cf. 8: 11

The love of God has been poured into our hearts
through the Spirit of God dwelling within us, alleluia.

Collect

O God, who by the mystery of today's great feast
sanctify your whole Church in every people and nation,
pour out, we pray, the gifts of the Holy Spirit
across the face of the earth
and, with the divine grace that was at work
when the Gospel was first proclaimed,
fill now once more the hearts of believers.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

First reading

Acts 2:1-11

They were all filled with the Holy Spirit and began to speak

When Pentecost day came round, they had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

Responsorial Psalm

Psalm 103(104):1,24,29-31,34

Send forth your spirit, O Lord, and renew the face of the earth.

or

Alleluia!

Bless the Lord, my soul!

Lord God, how great you are,

How many are your works, O Lord!

The earth is full of your riches.

Send forth your spirit, O Lord, and renew the face of the earth.

or

Alleluia!

You take back your spirit, they die,
returning to the dust from which they came.

You send forth your spirit, they are created;
and you renew the face of the earth.

Send forth your spirit, O Lord, and renew the face of the earth.

or

Alleluia!

May the glory of the Lord last for ever!

May the Lord rejoice in his works!

May my thoughts be pleasing to him.

I find my joy in the Lord.

Send forth your spirit, O Lord, and renew the face of the earth.

or

Alleluia!

Second reading

Romans 8:8-17

Everyone moved by the Spirit is a son of God

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

Sequence

Veni, sancte Spiritus

Holy Spirit, Lord of Light,
From the clear celestial height

Thy pure beaming radiance give.
Come, thou Father of the poor,
Come with treasures which endure
Come, thou light of all that live!

Thou, of all consolers best,
Thou, the soul's delightful guest,
Dost refreshing peace bestow

Thou in toil art comfort sweet
Pleasant coolness in the heat
Solace in the midst of woe.

Light immortal, light divine,
Visit thou these hearts of thine,
And our inmost being fill:

If thou take thy grace away,
Nothing pure in man will stay
All his good is turned to ill.

Heal our wounds, our strength renew
On our dryness pour thy dew
Wash the stains of guilt away:

Bend the stubborn heart and will
Melt the frozen, warm the chill
Guide the steps that go astray.

Thou, on us who evermore
Thee confess and thee adore,
With thy sevenfold gifts descend:

Give us comfort when we die
Give us life with thee on high
Give us joys that never end.

Gospel Acclamation

Alleluia, alleluia!
Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.
Alleluia!

Gospel

John 14:15-16,23-26

The Holy Spirit will teach you everything

Jesus said to his disciples:

'If you love me you will keep my commandments.

I shall ask the Father,
and he will give you another Advocate
to be with you for ever.

'If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him and make our home with him.
Those who do not love me do not keep my words.
And my word is not my own:
it is the word of the one who sent me.
I have said these things to you while still with you;
but the Advocate, the Holy Spirit,
whom the Father will send in my name,
will teach you everything
and remind you of all I have said to you.

Homily

The Holy Spirit used to be *the forgotten person of the Trinity*. Perhaps from being a *spirit*, since for many people today, only tangible, material things are the whole of reality. The Father and Son could be imaged as *tangible* because one took flesh and the other was portrayed with a venerable beard, reflecting the vision about "the Ancient of Days" (Dan 7:9). Whatever the reason, even among devout Christians the Holy Spirit is often overlooked. But there are good reasons not to neglect the Spirit. The first is the promise of Jesus. At the Last Supper, he promised to send the Spirit, to be an ever-reliable helper, advocate, counsellor, teacher, a replacement for Christ himself. "Unless I go, the Paraclete will not come to you; but if I go, I will send him to you" (Jn 16:7).

For the earliest Christians, the Spirit sent by Jesus a vital source of energy and missionary spirit. They never forgot his first coming. Beforehand, they were timid and afraid, like children huddling in an attic. When the Spirit came over them in a whooshing of wind, fire and speech, they were transformed, "filled with the Holy Spirit" (Acts 2:4), suddenly, mysteriously, eloquent. Some bystanders were less poetic in their reaction and sneered, "They're drunk" (Acts 2:13). In a sense they were right, for drunk they were, spiritually, intoxicated with the Spirit of Christ's love and eagerness to proclaim his message.

The Spirit was breathing among them, and from now on the prayer "Jesus is Lord" would be their motto. They stayed spiritually drunk in this sense, never to be soberly timid again. For as long as they lived, the Spirit coursed in their bloodstream. Every decision they made was Spirit-guided: the choice of seven deacons; the admitting of Gentiles to the Church; the sending of Paul and Barnabas on their missionary journey. Nor was the influence of the Spirit confined to the apostles. It was felt at the ordinary level too, at the grassroots. They recognised *charisms*, gifts of the Spirit, given for service in the Church, unusual gifts like healing or prophecy, designed to meet the needs of an infant Church, and ordinary gifts too, that helped to build up the community: "love, joy, peace, patience, kindness, goodness, trustfulness, gentleness and self control" (Ga 5:22).

Whenever we exercise our charisms we honour the Spirit. When we are loyal to a demanding partner, or console the bereaved, support the old or encourage the young, we are being led

by the Spirit. When we resist temptation, we honour the Spirit. When we respond to our better impulses, the Spirit is working in us. The Spirit of God is the rising sap moving all that is best in us. It is through our better instincts that the Spirit works. Our part is to work with him to reach our fullest selves.

Sunday 12 June 2022

Entrance Antiphon

Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.

Collect

God our Father, who by sending into the world
the Word of truth and the Spirit of sanctification
made known to the human race your wondrous mystery,
grant us, we pray, that in professing the true faith,
we may acknowledge the Trinity of eternal glory
and adore your Unity, powerful in majesty.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

First reading

Proverbs 8:22-31

Before the earth came into being, Wisdom was born

The Wisdom of God cries aloud:
The Lord created me when his purpose first unfolded,
before the oldest of his works.
From everlasting I was firmly set,
from the beginning, before earth came into being.
The deep was not, when I was born,
there were no springs to gush with water.
Before the mountains were settled,
before the hills, I came to birth;
before he made the earth, the countryside,
or the first grains of the world's dust.
When he fixed the heavens firm, I was there,
when he drew a ring on the surface of the deep,
when he thickened the clouds above,
when he fixed fast the springs of the deep,
when he assigned the sea its boundaries

– and the waters will not invade the shore –
when he laid down the foundations of the earth,
I was by his side, a master craftsman,
delighting him day after day,
ever at play in his presence,
at play everywhere in his world,
delighting to be with the sons of men.

Responsorial Psalm

Psalm 8:4-9

How great is your name, O Lord our God, through all the earth!

When I see the heavens, the work of your hands,
the moon and the stars which you arranged,
what is man that you should keep him in mind,
mortal man that you care for him?

How great is your name, O Lord our God, through all the earth!

Yet you have made him little less than a god;
with glory and honour you crowned him,
gave him power over the works of your hand,
put all things under his feet.

How great is your name, O Lord our God, through all the earth!

All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their way through the waters.

How great is your name, O Lord our God, through all the earth!

Second reading

Romans 5:1-5

The love of God has been poured into our hearts

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

Gospel Acclamation

cf. Rv1:8

Alleluia, alleluia!

Glory be to the Father, and to the Son, and to the Holy Spirit;
the God who is, who was, and who is to come.

Alleluia!

Gospel

John 16:12-15

The Spirit of truth will lead you to the complete truth

Jesus said to his disciples:

'I still have many things to say to you
but they would be too much for you now.
But when the Spirit of truth comes
he will lead you to the complete truth,
since he will not be speaking as from himself
but will say only what he has learnt;
and he will tell you of the things to come.
He will glorify me,
since all he tells you
will be taken from what is mine.
Everything the Father has is mine;
that is why I said:
*All he tells you
will be taken from what is mine.*'

Homily

Throughout the centuries, theologians have made great efforts to explicate the relationships that bind and distinguish the divine persons in the Trinity. Worthy efforts, no doubt, and born of love and a desire for closeness to God. But our major guide and theologian is Jesus himself. From his intensely personal experience of God, he invites his followers to trust in God as our Father, faithfully imitate himself, as the ultimate Son of God, and let ourselves be guided by the Holy Spirit. Thus he teaches us to open ourselves to God's holy mystery as a Trinity of Persons.

Above all, Jesus invites us to live as daughters and sons of a God who is close, good and tender, one that we can love as a dear Father. What characterizes this Father isn't the power to condemn, but goodness and compassion. Nobody is ever fully alone, for we have a Father who understands us, loves us and forgives us like nobody else. Our heavenly Father has a project of the heart: to create among us a more human and fraternal world, a world of justice and of solidarity. Jesus calls it "God's Reign" and invites us to join this great project, seeking justice and dignity for all, starting with people who are poorest, most defenseless, most in need. He invites us to trust also in him. He is God's Son, the living image of his Father. His words and actions revealed how the Father of all loves us. That's why he invites all to follow him. He teaches us to live in loyal service to the Father's project.

Trinity Sunday invites us to welcome the Spirit who breathes out the Father and Jesus the Son: "You will receive the power of the Holy Spirit who will come upon you and thus you will be my witnesses." This Spirit is God's love, the breath that the Father and Jesus the Son share, the power, the impulse and the vital energy that will make us his co-workers in the service of the grand project of the Holy Trinity.

The Nicene ("Niceno-Constantinopolitan") Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow, up to and including 'and became man', all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The General Intercessions

Pentecost Sunday

Conscious of the Spirit praying within us, let us present our petitions with confidence.

That the Spirit may put new life into all the bishops of the Church (*pause for silent prayer*).

Lord, hear us.

That the Spirit may continue Her Majesty The Queen with the gifts of the Spirit (*pause for silent prayer*). Lord, hear us.

That the Spirit may help those baptised and confirmed this year to grow in grace (*pause for silent prayer*). Lord, hear us.

That the Spirit may be close to Christians persecuted for their faith (*pause for silent prayer*). Lord, hear us.

That the Spirit may bring healing to all who suffer (*pause for silent prayer*). Lord, hear us.

That the Spirit may give fresh enthusiasm to all who minister in this Chaplaincy (*pause for silent prayer*). Lord, hear us.

That the Spirit may raise to life those who have died (*especially N & N*), and lead all the faithful departed home to heaven (*pause for silent prayer*). Lord, hear us.

God our creator, your Spirit brings us to life and sustains us: hear the prayers we are inspired to make, through Christ our Lord. Amen.

The Most Holy Trinity

We bring our prayers to our creator, who honours humanity with love and respect.

That missionaries may preach God's love with conviction (*we pray quietly in our hearts for this*). Lord, hear us.

That all those baptised in the name of the Trinity may grow in faith (*we pray quietly in our hearts for this*). Lord, hear us.

That the people confirmed this year may be guided by the Holy Spirit (*we pray quietly in our hearts for this*). Lord, hear us.

That Christians suffering for their faith may have courage (*we pray quietly in our hearts for this*). Lord, hear us.

That the sick may be comforted and strengthened (*we pray quietly in our hearts for this*). Lord, hear us.

For all who have died (*especially N and N*)— that the Blessed Trinity, Father, Son and Spirit may welcome them to life without end (*we pray quietly in our hearts for this*). Lord, hear us.

Lord our God, creator of all that is, redeemer of the world, sanctifier of your people, listen to our prayers, and give us the grace we need, through Christ our Lord. Amen.

The Regina Cæli
(until and including Pentecost Sunday)



Joy to thee, O Queen of Heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!

Rejoice and be glad, O Virgin Mary, alleluia!
For the Lord is risen indeed, alleluia!

Let us pray.

O God , who by the resurrection of thy Son our Lord Jesus Christ, didst vouchsafe to give joy to the whole world, grant, we beseech thee, that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.
Amen.

The Angelus
(from the Monday after Pentecost Sunday)



The Angel of the Lord brought tidings to Mary,
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee,
Blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now
and at the hour of our death.

Behold the handmaid of the Lord.
Be it unto me according to Thy Word.

Hail Mary, (as above)

And the Word was made flesh,
And dwelt among us.

Hail Mary, (as above)

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

Pour forth, we beseech thee, O Lord, thy grace into our hearts; that as we have
known the incarnation of thy son Jesus Christ by the message of an angel, so by
His + cross and passion we may be brought to the glory of His Resurrection.
Through the same Christ, our Lord. **Amen.**