

DIOCESE IN EUROPE

THE CHURCH
OF ENGLAND



SS PETER AND PAUL, TORREVIEJA

The Church of England worshipping in Word and Sacrament at Lago Jardín, Los Balcones and La Siesta and ministering through the southern Costa Blanca and eastern Murcia.

A truly Eucharistic community of faith and love.

Chaplain (equivalent of Parish Priest):

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Chaplaincy Facebook page: <https://www.facebook.com/anglicantorrevieja>

Chaplain's Facebook Group (to be used at the moment for livestreaming of liturgies):

<https://www.facebook.com/groups/chaplaintorrevieja/>

FATHER RICHARD'S WEEKLY NEWSLETTER

7th November 2021

THIRTY-SECOND SUNDAY IN ORDINARY TIME



**WELCOME TO THE CHAPLAINCY OF SS PETER AND PAUL, TORREVIEJA.
ALL ARE WELCOME TO SHARE IN THE LIFE OF THE CHURCH OF ENGLAND IN
THIS CHAPLAINCY.**

Father Richard writes:

At our Sunday celebration of the Eucharist this week, we welcome the members of the Mothers' Union as they renew their promises and give thanks to God for their corporate life. Jen Copperwheat is the Branch President and, if you would like more information about the MU, please speak to her. There will be a short presentation about the work of the MU at the end of Sunday's Holy Eucharist.

November is the month of the Holy Souls. It begins with All Saints' Day when we celebrate the holy men and women of every time and place, the great cloud of witnesses, the saints of heaven. It continues with a Requiem Mass for All Souls' Day, the day set apart as a commemoration of the faithful departed. In the Commonwealth, both November 11th and Remembrance Sunday are also important days for honouring the dead but right through November we think of our loved ones gone before us. We are reminded that the church on earth (the Church Militant), the church being purified (the Church Expectant), and the church in glory (the Church Triumphant) are one Church. We seek the intercession of the saints (the Church Triumphant), we pray for our loved ones gone before us (the Church Expectant) and as members of the Church on earth (the Church Militant) we live out our Christian life with our worship at the altar. November very much lifts us towards the Heavenly Jerusalem and the glory and joy of the saints and the remembrance of the faithful departed. At the altar we always pray for the dead and we commemorate the saints who offer intercession for us unceasingly.

On Saturday 13th November there will be an Act of Remembrance and two minutes silence at La Siesta during the 1700 Holy Eucharist. For those of you who watch online, we begin at 1055 on Sunday 14th November with the two minutes silence and the Act of Remembrance before the Holy Eucharist begins.

May God bless you all.

Best wishes

Father Richard

Sunday mornings...

**Faith &
Fellowship**

Refreshments after church are back on Sunday mornings. Please stay and chat!

You are invited to enjoy a glass of wine or a non-alcoholic drink outside La Siesta – as we always used to do. If anyone would like to help, please contact Sue Maude wardenlasiesta@gmail.com and donations of

refreshments will be gratefully received. Please bring your own nibbles to consume as we won't be having the crisp bowl back!

DATES AHEAD:



Sunday 7th November

1130 HOLY EUCHARIST at La Siesta

Including the yearly service at which the members of the Mother's Union renew their commitment

This will be followed by lunch at a local restaurant to which all are invited. Please contact Jen Copperwheat, the branch president, at colincopperwheat@yahoo.co.uk for more information.

Please also contact Jen if you would be interested in joining the MU or to find out more about it.

Sunday 7th November LIVE-STREAMED HOLY HOUR

**1800 beginning with
Evening Prayer**

A time to watch the Blessed Sacrament and be led in prayer from home and to give thanks to the Lord for his Eucharistic presence.



Saturday 13th November

1700 Holy Eucharist at La Siesta

with the Act of Remembrance for Remembrance Sunday

Tuesday 30th November

1130 Advent Carol Service at La Siesta

Followed by lunch at the Rendezvous Restaurant. Please see Peter or Sue Maude to book your place. Payment in advance. We always enjoy lunch after our Advent Carol Service so this is a good opportunity for fellowship.

Tuesday 7th December

Christmass meal and quiz at the Olive Tree, San Miguel de Salinas. For more details, please see Sandra Harbut. (Evening)

Tuesday 14th December

Carols outside of Lago Jardin Church

followed by tapas at the Pool Bar. For more details, please see Liz Shouksmith. (Evening)

Monday 20th December

Nine Lessons and Carols at La Siesta

Evening, time to be confirmed.

100 CLUB 2022

Thank you to all those who have supported the Chaplaincy and local charities over the past year by being members of the 100 Club.

The subscriptions for the 100 Club for 2022 will be collected from **7th November until 12th December**. I know some of you have already paid your subscriptions for 2022 so thank you for doing that.

The cost is €20 per annum per subscription. You may have as many subscriptions as you wish!

From the monies collected, one third is for prize money, one third for Chaplaincy funds and one third for local charities.

There are six draws per year with three prizes of €30, €20 and €10 and a single prize draw in December of €40.

Subscriptions can be paid to myself or one of the churchwardens in Church or, if you are not in Spain at that time, it can be paid by bank transfer. (Bank details are in the newsletter each week – *please mark clearly that it is for the 100 Club*)

If you do not currently have a subscription but would like one, please contact me. We really value your support to the Chaplaincy and local charities for the year ahead.

Thank you, Joan Berry, co-ordinator

Sue's Homemade Lemon Curd

Sue Brassington is now selling homemade lemon curd after each service. Please see her if you would like to buy / order some. Thank you, Sue!

FINANCIAL GIVING TO THE CHAPLAINCY

There are various ways of giving financially to the Chaplaincy for the work of the Church:

You can give in the plate each week.

You can join our envelope scheme to give a regular amount on a weekly basis – and set aside money for those weeks when you cannot be here.

You are encouraged to set up a standing order to the Chaplaincy – this helps us budget more effectively.

If you are a UK tax payer you can gift aid your giving.

If you are a Spanish tax payer you can have a tax offset by notifying your accountant when arranging your yearly tax along with the Spanish bank account number who will then arrange a claim and the money will be donated back to the Chaplaincy.

One off donations would be gratefully received to assist us at this difficult time.

Thank you for your help.

From the Churchwardens:

How wonderful to see so many returning to our Church, along with our own people we also had those returning from the UK. Those we have not seen for so long. How refreshing. We would like to thank those who have worked tirelessly to prepare and clean the Church so that we may worship safely and Beth for her hard work. We must also be grateful that we had La Siesta Church for our worship. As the only Church we could safely use. Without it we would have had to rely on live streaming as our only way of worship. We are aware that some will not worship at La Siesta as "they do not like the church". But please remember a church is set apart for the glory and worship of God, worship we offer from our hearts. Its appearance is secondary. What is important is the altar where we come to share in worship and the Eucharist. We sing "we stand on holy ground" in the hymn *Be still, for the presence of the Lord, the Holy one is here*. It doesn't matter what the holy ground looks like!

As you may be aware we the Churchwardens have now had to take on the role of Treasurers. An unenviable task but one we do our best to our ability. Trying to balance the books can be difficult at times but we are extremely grateful to Father Richard for volunteering to work on half his Stipend. This has halved not only his Stipend but also the Social Security payment we have to make. Plus, with the generous donation of Eric Nichols car and a small legacy this gave us the means of returning the rental car and this has made it possible to seeing our way into the future. Without these arrangements we would now be in a serious financial situation. After a great deal of time and energy filling in various forms, we have now been provided with another Hardship Grant. We are extremely grateful to the Diocese for their help in this respect. This doesn't mean we can relax. Come next year at this time we may be in difficult waters again. We must try and keep our giving as high as we can possibly manage. We are heavily reliant on people who pay by standing orders, especially from the UK. Without these payments we would not survive. This form of payment for us as Treasurers is by far the best way to pay your giving. It means we know what is coming each week and we can budget much better this way. Please think about paying your collection this way, we can give you all the information you need and help you to set up the standing order. For those who can do this themselves the bank information is at the end of this letter. Finally, we thank you for remaining part of our Chaplaincy through these very difficult times. We look forward to the time (who knows when) that we can return to Los Balcones and Lago Jardin Churches.

Spanish Bank details. Banco Sabadell.

IBAN number ES65 0081 2061 7900 0106 0414

BSAB ESBB / Capellana Anglicana de Torrevieja

UK Bank details. Barclays Bank PLC Account name: Diocese in Europe Fund

Account number: 40317039 Sort code: 20-06-13. Please state TORREVIEJA as the reference so the money is correctly applied. The IBAN number is: GB16 BUKB 2006 1340 31 70 39. Swiftbic: BUKBGB22

God bless you all for your support.

Peter and Jennifer (Churchwardens)



Church of England Chaplaincy of SS Peter and Paul, Torrevieja

We are a Covid 19 secure Chaplaincy. Please bear in mind your own self-care, your level of vulnerability and your age according to the risks involved. If you have COVID-19 symptoms please stay at home. You will be recorded as attending for track and trace purposes.

A STRICT 1.5 METRE SOCIAL DISTANCING RULE IS IN PLACE. You will be shown to and escorted from your seat. Thank for your understanding and co-operation.

THE PANDEMIC AND THE MONTHS AHEAD

1. Lago Jardín Church will remain closed until further notice. This is because of the difficulty of social distancing in the church and its already limited capacity.
2. There is to be a building project to renovate the church but **Los Balcones church is now closed for the foreseeable future. It will re-open but it is impossible to say when. All services for the Chaplaincy will be held at La Siesta.**
3. La Siesta - these services will be for the whole Chaplaincy so please make every effort to be there and support the liturgical life of the Chaplaincy as we begin again in limited circumstances.

Sunday 7 th November	1130
Saturday 13 th November	1700
Sunday 21 st November	1130
Saturday 27 th November	1700
Sunday 5 th December	1130
Saturday 11 th December	1700
Sunday 19 th December	1130
<i>There is no Midnight Mass this year</i>	
Saturday 25 th December	1030
Sunday 26 th December	1400
Sunday 2 nd January	1130

The live-streamed liturgies continue:

1. Go to <https://www.facebook.com/groups/chaplaintorrevieja> and ask to join the group.
2. You will be asked three questions. Please complete them and agree to the rules of the group.
3. When the livestream starts it will appear on your device in the Facebook stream. The stream will start a few minutes before the broadcast so you can get settled in. You can only see this when I start the livestream.

"Participants in a streamed service of Holy Communion should not be encouraged to place bread and wine before their screens. Joining together to share in the one bread and the one cup as those physically present to one another is integral to the service of Holy Communion; ... and it is not helpful to suggest otherwise. Any idea of the 'remote consecration' of the bread and wine should be avoided."

The words above are an extract from a letter from Bishop Robert and Bishop David from 2nd April 2020. Under Church of England formularies the Priest himself must set the bread and wine upon the Altar which is going to be consecrated during the Eucharist.

This post underlines The Church of England position.

WORSHIP FOR THE WEEK AHEAD:

Saturday 6 th November	1700	Evening Prayer	<i>Live-streamed</i>
Sunday 7 th November	1130	Holy Eucharist	<i>La Siesta / Live-streamed</i>
	1800	Online Holy Hour	<i>Live-streamed</i>
Monday 8 th November	1800	Evening Prayer	<i>Live-streamed</i>
Tuesday 9 th November	1800	Evening Prayer	<i>Live-streamed</i>
Wednesday 10 th November	1800	Evening Prayer	<i>Live-streamed</i>
Thursday 11 th November	1800	Evening Prayer and Holy Rosary	<i>Live-streamed</i>
Friday 12 th November	<i>No live-streaming today.</i>		
Saturday 13 th November	1700	Holy Eucharist with Act of Remembrance	<i>La Siesta / Live-streamed</i>
Sunday 14 th November	1100	Holy Eucharist	<i>Live-streamed</i>
	1800	Holy Eucharist	<i>Live-streamed</i>



The Blessed Sacrament Lamp at Lago Jardín

Because Lago Jardín is not going to be used for the foreseeable future (until social distancing rules change) the Blessed Sacrament has been removed from Lago Jardín to be kept safely at the Chaplaincy House.

If you would like a Mass intention, please contact Father Richard.

Father Richard's Prayer List for November 2021:

Please pray for the sick and those in particular need at this time:

Peter John, Mo and Bryan Bailey, Bernice, Luke Thompson, Gwen Simmons, Kathryn Moore, Isaac Jalal, Cathy Neil, Cassie Sampson, Father Terence, John Mileham, Samantha Shaw, Alex, Gerry Hopkins, Father Helge, Solveig Petterson, Eileen Catlin, for all those suffering in mind, body and spirit as a result of the coronavirus.

Please pray for the recently departed:

Julie Waller, Eric Howse, Pauline Wintle

For all those who have died as a result of the coronavirus.

+ Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.

Please advise Father Richard if there are any corrections to the above list.

If you wish a name to be added to the list of the sick you need to email Father Richard or write to him giving permission for yourself or ensure permission has been granted by someone else for their name to appear on this list. (GDPR regulations).

Please pray for the Anglican Church in Perú, for Bishop Jorge Aguilar, and the Bishops, Priests, Deacons and Laity there.

Father Richard's Study Group... meets, via Zoom, on the first and third Thursdays of the month. *In recess at the moment.*

Making a Spiritual Communion. Something recommended for us all each day when we cannot participate in the Holy Eucharist.

Even if we are watching a livestreamed Mass (and the times of our Chaplaincy livestreamed celebrations of the Eucharist are listed in the newsletter) we are invited to pause when the Priest receives Holy Communion and make our own spiritual communion. We can say it silently to ourselves or speak it out loud. In this way we are joined with Our Lord in his suffering and death for the world and we are united to His Most Sacred Heart. In these most worrying of days we know Our Lord is there and we can join ourselves to him just as he joins himself with us. This is a great blessing, comfort and strength.

Choose one of these prayers:

*My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
As though you have already come, I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.*

or,

Lord Jesus Christ, you are the bread of life and the one true vine. I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I seek you. I worship and adore you. Since I cannot receive you in the eucharistic bread and wine, I pray that you will come into my heart and soul, that I may be united to you, by your all-powerful and ever-present Holy Spirit. Let me receive you, and be nourished by you. Become for me the manna in my wilderness, the bread of angels for my very human journey through time, a foretaste of the heavenly banquet, and solace in the hour of my death. I pray all this, trusting that you yourself are our Life, our Peace, and our everlasting Joy. Amen.

Sunday 7th November 2021

Entrance Antiphon

Cf. Ps 87: 3

Let my prayer come into your presence.
Incline your ear to my cry for help, O Lord.

Collect

Almighty and merciful God,
graciously keep from us all adversity,
so that, unhindered in mind and body alike,
we may pursue in freedom of heart
the things that are yours.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

First reading

1 Kings 17:10-16

'Jar of meal shall not be spent, jug of oil shall not be emptied'

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring me a little water in a vessel for me to

drink.' She was setting off to bring it when he called after her. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent,
jug of oil shall not be emptied,
before the day when the Lord sends
rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

Responsorial Psalm

Psalm 145(146):7-10

My soul, give praise to the Lord.

or

Alleluia!

It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free.

My soul, give praise to the Lord.

or

Alleluia!

It is the Lord who gives sight to the blind,
who raises up those who are bowed down.
It is the Lord who loves the just,
the Lord, who protects the stranger.

My soul, give praise to the Lord.

or

Alleluia!

The Lord upholds the widow and orphan
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age.

My soul, give praise to the Lord.

or

Alleluia!

Second reading

Hebrews 9:24-28

Christ, our high priest, has done away with sin by sacrificing himself

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

Gospel Acclamation

Rv2:10

Alleluia, alleluia!
Even if you have to die, says the Lord,
keep faithful, and I will give you
the crown of life.
Alleluia!

Or:

Mt5:3

Alleluia, alleluia!
How happy are the poor in spirit:
theirs is the kingdom of heaven.
Alleluia!

Gospel

Mark 12:38-44

This poor widow has put in more than all

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

The Nicene ("Niceno-Constantinopolitan") Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow, up to and including 'and became man', all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Homily

"It's all taking and no giving!" as Dolly Parton belted it out, in the Film: *Working Nine to Five*, and her next line was to mock that way of life: "What a way to make a living!" Today's Scriptures point to another way. The good life manages to blend gracious taking with cheerful giving, and the value is in the giving. It's our giving that is recorded in the Book of Life. Jesus is the Great Giver: that we may have life and have it to the full [Jn 10:10.] As a fine example of this kind of mutual help, we have heard how Elijah and the widow of Zarephath helped each other to survive. During the famine she shares the last of her food with the starving prophet. She gives without hesitation and is blessed in return. In the Gospel Jesus says, in effect, "Give from the heart." The widow's offering to the Temple might seem small in

the eyes of other donors, but it was whole-hearted and therefore priceless in value. Generosity is not the exclusive prerogative of the rich. The poor have great gifts to share too, and when they do so, others should respond with appreciation.

Gifts from ordinary people support many projects and causes in the Church (including funding the Church's ordained ministry and the ability to have a priest) just as they kept the Jerusalem temple going in Jesus' day. We recall today that all donations made for the glory of God share in Jesus' warm praise of the woman who "*gave all she could.*" This story of the Widow's Mite invites us to examine the quality of giving in our lives — not just to Church collections, but to whatever worthy cause attracts our attention and our sympathy. More than once, Jesus spoke about this subject. Not only should the gift be made with a generous heart, but so far as possible in an anonymous, non-fussy way, so that "the left hand does not know what the right hand is doing." The thing should be done because it is right, with the intention of pleasing God rather than winning credit or praise from others. And the more it costs us in personal terms — giving up some of our time, or our comfort, for something worthwhile — the more it is part of the one great sacrifice of Christ, who gave himself totally for us.

Saint Paul coined the phrase "God loves a cheerful giver" (2 Cor 9:6-7.) And there can be no doubt that the cheerful gift is more acceptable even among people on an everyday level. The hospitality shown to the famished prophet Elijah by the poor widow in the town of Sidon, was all the more precious in that it was given with loving respect, and not as a grudging duty. Here was a man of God, clearly in need of help. There was no need for long, involved argument about how he had gotten into this position, or whether he had drawn up a wiser plan for his future. She did what she could for him and was blessed in the process.

"Charity brings its own reward," says the proverb. There is a glow of satisfaction in giving for a good cause. It is also, in a Gospel sense, the best possible investment for our eternal future — that "treasure in heaven" of which Jesus spoke, when he invited people to "sell what you have and give to the poor." And it has been well said that, from the perspective of our deathbed, we will be happier to think of what we have freely given away during our life-time than of what we have simply stored away for the rainy day.

Giving can be global as well as local. In our technological age, we have more detailed information than any previous generation about the hungry and deprived plight of people in Third World countries, and indeed of the major miseries endured in inner-city areas of high unemployment much closer to home. Sometimes we feel almost crushed into apathy by the sheer magnitude of the problems; at other times we may grow indignant at the political and economic structures that seem to perpetuate this state of affairs. Aware and intelligent generosity should prompt us to outspoken concern for justice, as well as some personal contribution to charities like famine relief, development funds and soon. At the same time, we ought not neglect the smaller, perhaps less urgent, needs at our own doorstep. The personal touch is part of the giving and giving our time can often be more precious than anything else. And Shakespeare's line remains true about all works of kindness and mercy, in whatever circumstances: "It is twice blessed: it blesses him that gives and him that takes."

The General Intercessions

We turn to our heavenly Father in prayer, asking for his blessings on all those in need:

For our Bishops, Priests and Deacons, and all who are called to leadership in the Church, that their work may be blessed and bear abundant fruit.

(pause) Lord in your mercy, hear our prayer.

For leaders of nations, that they will strive to see that the needs of the poor and the defenceless are provided for. *(pause)* Lord in your mercy, hear our prayer.

For those who exploit the poor and rob them of their dignity, that they may turn away from sin and towards Christ. *((pause)* Lord in your mercy, hear our prayer.

For ourselves, that we may work for reconciliation and peace - in our hearts, in our homes and in our community. *(pause)* Lord in your mercy, hear our prayer.

For all who are sick or housebound that they may know the comforting presence of Jesus. *(pause)* Lord in your mercy, hear our prayer.

We pray, too, for the deceased members of our families and our chaplaincy in this month of the Holy Souls, that they may have eternal life with God in heaven.

(pause) Lord in your mercy, hear our prayer.

Gracious God, hear our prayers and grant them for the good of your children who now call upon you. We ask this in his name, Christ our Lord.



Christmass Shoebox

Appeal for Caritas

The Chaplaincy, for many years, has had an annual Christmass Shoebox Appeal for Caritas. We are doing it again.

Please find your own shoeboxes. The individual boxes should have things appropriate to the particular age of boy or girl and marked clearly on the box e.g. up to 3 years, up to 7 years and 10 and above. They need to be brought to Church before Saturday 11th December when they will be blessed and then taken to Caritas. Thank you for your help and praying for a generous response.



† Reach Out EXTIENDA LA MANO

Helping the Homeless & Needy

Ayudando a las Personas Necesitadas y Sin Hogar

Calle Bella Antonia 1, Local 5, 03183 Torrevieja, Alicante, Espana
Tel: +34 965 713 063 email: secretary@reachouttorrevieja.eu

Father R. Seabrook
SS Peter & Paul,
Torrevieja

Dear Father Richard,

We are very grateful to you and your Community for the wonderful gifts for our Homeless and Needy Families from your Harvest Festival.

That has been so very kindly of you all and our people are deeply grateful.

Yours sincerely,

Laurie Winstanley,
President

Charity Registered Number: CV-01-050467-A