

DIOCESE IN EUROPE

THE CHURCH  
OF ENGLAND



## SS PETER AND PAUL, TORREVIEJA

*The Church of England worshipping in Word and Sacrament at Lago Jardín, Los Balcones and La Siesta and ministering through the southern Costa Blanca and eastern Murcia.*

*A truly Eucharistic community of faith and love.*

**Chaplain (equivalent of Parish Priest):**

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Chaplaincy Facebook page: <https://www.facebook.com/anglicantorrevieja>

Chaplain's Facebook Group:

<https://www.facebook.com/groups/chaplaintorrevieja/>

**FATHER RICHARD'S WEEKLY NEWSLETTER**

**9<sup>th</sup> April 2023**

**EASTER SUNDAY**

**16<sup>th</sup> April 2023**

**SECOND SUNDAY OF EASTER**



**WELCOME TO THE CHAPLAINCY OF SS PETER AND PAUL, TORREVIEJA.  
ALL ARE WELCOME TO SHARE IN THE LIFE OF THE CHURCH OF ENGLAND IN  
THIS CHAPLAINCY.**

**Please remember to turn off your mobile phone  
before our services begin. Please don't use a mobile phone in church.**

**Please remember to talk to God in prayer before our services begin. There  
is plenty of time to talk to each other afterwards.  
Your talking may distract someone else's praying.  
Please keep a devotional silence.**

Father Richard's contact details are on the front of this newsletter.

**Our Churchwardens are:**

Peter Maude ([churchwardenpeter@gmail.com](mailto:churchwardenpeter@gmail.com))  
Jennifer Saville ([chaplaincywardenjennifer@gmail.com](mailto:chaplaincywardenjennifer@gmail.com))  
They also act as Joint Treasurers.

**The Vice-Chairman of the Chaplaincy Council is:**

Joan Berry ([losbalconeswarden@gmail.com](mailto:losbalconeswarden@gmail.com))

**The Honorary Secretary to the Chaplaincy Council is:**

Sandra Harbut ([churchsecretarysandra@gmail.com](mailto:churchsecretarysandra@gmail.com))

**We take the Safeguarding of Children and Vulnerable Adults seriously. Our Safeguarding Policy  
is displayed at La Siesta and is available on our website:**

<https://www.c-of-e-torrevieja.com/safeguarding-policy/>

**Our Safeguarding Officer is Anna Horsnell who can be contacted at  
[safeguardingtorrevieja@gmail.com](mailto:safeguardingtorrevieja@gmail.com)**

**The Congregational Warden at La Siesta is:**

Sue Maude ([wardenlasiesta@gmail.com](mailto:wardenlasiesta@gmail.com))

**Our other two churches remain temporarily closed.  
It is hoped they will re-open for Holy Week in 2023.**

### **Home Communions**

Father Richard will take Holy Communion to people at home according to their circumstances. This is a privilege and enables for prayer in the home at difficult times and for the communicant to receive Holy Communion at home. Please never hesitate to contact me if you would like Holy Communion at home if you are unable to come to church because of sickness or being housebound. Obviously Covid circumstances are taken into consideration.

Here are some guidelines to assist you:

1. If you can, please arrange a surface with a white cloth upon which I can place the Blessed Sacrament. If this is difficult please do not worry too much but it is appreciated.
2. The Priest will not enter into general conversation until after the celebration which lasts about ten minutes. Then he would appreciate a cup of tea and chat with you but if your circumstances don't allow, please do not worry.
3. Please consider giving a donation to the Church for the Priest's ministry. He will have had to drive to you and it also enables you to give your weekly collection to support the

priestly ministry in the parish / chaplaincy. This means there can be a Priest available for you and for others with a priestly presence in the parish / chaplaincy.

It is a long-established custom – if you can – to make an offering to the Church in thankfulness for the ministry of the Church.

4. You don't have to tidy up before the priest arrives! Just prepare spiritually for an encounter with Christ in the Eucharist by being prayerful before his arrival.

**Father Richard writes:**

A very Happy Easter to you all! May the joy and triumph of the Lord's Resurrection fill your hearts and lives as we give glory to God for the victory over sin and death. Jesus is truly risen, alleluia!

I began offering the chalice at the Holy Eucharist last Sunday again for those who would like to receive the Precious Blood. Remember this is optional and you make your Holy Communion in full by receiving the Host. If you are going to receive from the Chalice please say **Amen** after the words *The Blood of Christ* and before you receive. Thank you.

As has been advised in the weekly sheet for a number of weeks and via an email message to those on the newsletter distribution list, the prayer list has been revised according to the guidelines I sent out. If you feel it is incorrect please contact me with errors and omissions.

Needless to say – but important to say it – a big thank you to everyone in their ministries through Lent and Holy Week leading us to Easter. We are truly blessed by God in your work and service. Thank you.

During Easter, at the Holy Eucharist, the Rite of Blessing and Sprinkling Water as a reminder of our baptism replaces the Penitential Rite at the beginning. It is a time to recall that we have died with Christ and risen to new life with him in Baptism. When you are sprinkled with the blessed water you are invited to make the sign of the cross, the sign of victory, and the sign made on you at your Baptism.

May the glory of Easter fill the next fifty days.

Your priest and friend, Father Richard

The sad news of Val Donkin's death was shared with me by Father Robert this afternoon, 5<sup>th</sup> April. Our condolences go to Father Robert, Symon, Rebecca and their family upon Val's death. Val was much loved by those who knew her and had been married to Father Robert for over forty years. She was a true part of our community here and contributed much to it when she was amongst us. I invite your prayers for the repose of her soul, in thanksgiving for her life and comfort and strength for Father Robert and his family at this time.

*+Rest eternal grant unto Val, O Lord, and let light perpetual shine upon her. May she rest in peace. Amen.*

*Jesu, mercy. Mary, pray.*

## HOLY WEEK AND EASTER

*The most important week in the Christian Year.  
All liturgies at La Siesta.*

Thursday 6<sup>th</sup> April – HOLY (MAUNDY) THURSDAY

1900 Mass of the Lord's Supper with Washing of feet

***Please bring bells to ring at the Gloria in excelsis***

at the end of the Mass we have the Watch of the Passion,  
a time of silent prayer at the altar which becomes the Altar of Repose,  
the Garden of Gethsemane

Friday 7<sup>th</sup> April – GOOD FRIDAY

1500 Celebration of the Lord's Passion



Saturday 8<sup>th</sup> April – HOLY SATURDAY

1900 The Easter Vigil *followed by a celebration*

Sunday 9<sup>th</sup> April – EASTER SUNDAY

0930 Holy Eucharist



### **EASTER HAMPER RAFFLE**

Thank you to all who have bought tickets and donated prizes. The draw will take place at the Roundhouse during refreshments on Easter Sunday. The Roundhouse is the small building in the grounds of La Siesta.

**Dates ahead:**

**Sunday 9<sup>th</sup> April      EASTER SUNDAY ARRANGEMENTS AND FELLOWSHIP LUNCH**

There will be one celebration of the Eucharist on Easter Sunday in the Chaplaincy at **0930** at La Siesta. (There will also be the Easter Vigil the previous night at **1900.**) Please remember that making your Holy Communion at either The Easter Vigil or Easter Sunday is of obligation.

There is an Easter Fellowship lunch at Marina Bar, Calle de las Rosas, Torrevieja at **1300.**

**FINANCIAL GIVING TO THE CHAPLAINCY**

There are various ways of giving financially to the Chaplaincy for the work of the Church:

1. You can give in the plate each week.
2. You can join our envelope scheme to give a regular amount on a weekly basis - and set aside money for those weeks when you cannot be here.
3. **You are encouraged to set up a standing order to the Chaplaincy - this helps us budget more effectively.**

If you are a UK tax payer you can gift aid your giving.

If you are a Spanish tax payer you can have a tax offset by notifying your accountant when arranging your yearly tax along with the Spanish bank account number who will then arrange a claim and the money will be donated back to the Chaplaincy.

One off donations would be gratefully received to assist us at this difficult time.  
Thank you for your help.

For more information contact Father Richard, the Churchwardens, or your Congregational Warden.

The Chaplaincy relies on generous and sacrificial giving in response to a generous God who sacrificed his Son for us all on the cross.

**Spanish Bank details. Banco Sabadell.**

IBAN number ES65 0081 2061 7900 0106 0414

BSAB ESBB / Capellania Anglicana de Torrevieja

**UK Bank details. Barclays Bank PLC Account name: Diocese in Europe Fund**

Account number: 40317039 Sort code: 20-06-13. Address : Tufton Street, London Please state TORREVIEJA as the reference so the money is correctly applied. The IBAN number is: GB16 BUKB 2006 1340 31 70 39.

God bless you all for your support.  
Peter and Jennifer (Churchwardens)



We are always grateful for your giving to the Chaplaincy. It is the main way by which the Priestly Ministry and Chaplaincy life is sustained. Without your giving there would be no Chaplaincy. Thank you to all who give so generously.

If you don't already, please would you consider a monthly standing order to either our UK to Spanish bank accounts? This would help us enormously in our financial planning.

It means your giving happens on a regular basis and we would be so grateful for this. Think of what the Chaplaincy means not only to you but the wider church community and the Church of England presence in this area.

Please see Peter or Jennifer or send Father Richard an email if you could help. Thank you.

## THANK YOU TO ALL WHO HAVE RESPONDED POSITIVELY AND GENEROUSLY ABOUT THIS.



### Sue's Homemade Lemon Curd and Jill's Homemade Marmalade

Sue Brassington is selling *made to order* homemade lemon curd after each service. Please see her if you would like order some. Thank you, Sue! Jill Dorsett is receiving orders for homemade marmalade. Thank you, Jill!





## Church of England Chaplaincy of SS Peter and Paul, Torrevieja

From Sunday 2<sup>nd</sup> April, the Chalice containing the Precious Blood of Christ has been offered for those who wish to receive it.

Holy Communion is offered with the words "The Body of Christ" to which you say **Amen** before consuming the Sacred Host.

The words "The Blood of Christ" are said to which you say **Amen** before receiving from the Chalice. The Chalice is optional-

Regarding the sharing of the Sign of Peace, we will remain with the status quo.

### ONGOING INFORMATION

1. Lago Jardín Church will remain closed until further notice.
2. There is a building project to renovate the church at Los Balcones, Nuestra Señora de la Asunción. There is no indication when this will be completed.
3. La Siesta - these services will be for the whole Chaplaincy until our other churches are opened again so please make every effort to be there and support the liturgical life of the Chaplaincy.

### HOLY WEEK AND EASTER

Thursday 6 <sup>th</sup> April	1900 – Maundy Thursday, Mass of the Lord's Supper
Friday 7 <sup>th</sup> April	1500 – Good Friday, Celebration of the Lord's Passion
Saturday 8 <sup>th</sup> April	1900 – Holy Saturday, The Easter Vigil
Sunday 9 <sup>th</sup> April	0930 – Easter Sunday
Sunday 16 <sup>th</sup> April	1130
Saturday 22 <sup>nd</sup> April	1700
Saturday 29 <sup>th</sup> April	1700
Friday 5 <sup>th</sup> May	1130 – Holy Eucharist in preparation for the Coronation of King Charles III
Sunday 7 <sup>th</sup> May	1130
Saturday 13 <sup>th</sup> May	1700
Sunday 21 <sup>st</sup> May	1130
Saturday 27 <sup>th</sup> May	1700

There is a liturgical Facebook group.

1. Go to <https://www.facebook.com/groups/chaplaintorrevieja> and ask to join the group.

2. You will be asked three questions. Please complete them and agree to the rules of the group.
3. Live-streaming of services has now ceased.

### **The Blessed Sacrament Lamp at Lago Jardín**

The Blessed Sacrament has been removed from Lago Jardín to be kept safely with Father Richard until the church re-opens.

### **Father Richard's Prayer List for April 2023:**

*Please pray for the sick and those in particular need at this time: Sarah, Olivia, Jamie Hill, Carol and family, Raj Panchal, Peter Passey, Paul McNab, Lesley Critchley, Charlie Smith, David, Luke Thompson, Gwen Simmons, Gerry Hopkins. Please help Father Richard by letting him know when people can be taken off the prayer list.*



### **Please pray for the recently departed:**

Val Donkin, RIP

*Those killed as a result of the conflict in Ukraine.*

+ Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.

### **Please advise Father Richard if there are any corrections to the above list.**

*If you wish a name to be added to the list of the sick you need to email Father Richard or write to him giving permission for yourself or ensure permission has been granted by someone else for their name to appear on this list. (GDPR regulations).*

*Please pray for the Anglican Church in Perú, for Bishop Jorge Aguilar, and the Bishops, Priests, Deacons and Laity there.*

**Sunday 9<sup>th</sup> April 2023**

**Lk 24: 34; cf. Rv 1: 6**

The Lord is truly risen, alleluia.

To him be glory and power

for all the ages of eternity, alleluia, alleluia.

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### **Collect**

O God, who on this day,  
through your Only Begotten Son,  
have conquered death  
and unlocked for us the path to eternity,  
grant, we pray, that we who keep  
the solemnity of the Lord's Resurrection  
may, through the renewal brought by your Spirit,  
rise up in the light of life.



Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

### **First reading**

**Acts 10:34,37-43**

#### **'We have eaten and drunk with him after his resurrection'**

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

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### **Responsorial Psalm**

**Psalm 117(118):1-2,16-17,22-23**

*This day was made by the Lord: we rejoice and are glad.*

**or**

*Alleluia, alleluia, alleluia!*

Give thanks to the Lord for he is good,  
for his love has no end.

Let the sons of Israel say:  
'His love has no end.'

*This day was made by the Lord: we rejoice and are glad.*

**or**

*Alleluia, alleluia, alleluia!*

The Lord's right hand has triumphed;  
his right hand raised me up.

I shall not die, I shall live  
and recount his deeds.

*This day was made by the Lord: we rejoice and are glad.*

**or**

*Alleluia, alleluia, alleluia!*

The stone which the builders rejected  
has become the corner stone.

This is the work of the Lord,  
a marvel in our eyes.

*This day was made by the Lord: we rejoice and are glad.*

**or**

*Alleluia, alleluia, alleluia!*

## **Second reading**

**Colossians 3:1-4**

### **Look for the things that are in heaven, where Christ is**

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

## **Sequence**

### **Victimae Paschali Laudes**

Christians, to the Paschal Victim  
offer sacrifice and praise.

The sheep are ransomed by the Lamb;  
and Christ, the undefiled,  
hath sinners to his Father reconciled.

Death with life contended:  
combat strangely ended!

Life's own Champion, slain,  
yet lives to reign.

Tell us, Mary:  
say what thou didst see  
upon the way.

The tomb the Living did enclose;  
I saw Christ's glory as he rose!

The angels there attesting;  
shroud with grave-clothes resting.

Christ, my hope, has risen:  
he goes before you into Galilee.

That Christ is truly risen  
from the dead we know.

Victorious king, thy mercy show!

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## **Gospel Acclamation**

**1Cor5:7-8**

Alleluia, alleluia!

Christ, our passover, has been sacrificed:  
let us celebrate the feast then, in the Lord.

Alleluia!

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## **Gospel**

**John 20:1-9**

### **He must rise from the dead**

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

**Sunday 16<sup>th</sup> April 2023**

## **Entrance Antiphon**

**1 Pt 2: 2**

Like newborn infants, you must long for the pure, spiritual milk,  
that in him you may grow to salvation, alleluia.

**Or:**

**4 Esdras 2: 36-37**

Receive the joy of your glory, giving thanks to God,  
who has called you into the heavenly kingdom, alleluia.

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## **Collect**

God of everlasting mercy,  
who in the very recurrence of the paschal feast  
kindle the faith of the people you have made your own,  
increase, we pray, the grace you have bestowed,  
that all may grasp and rightly understand  
in what font they have been washed,  
by whose Spirit they have been reborn,  
by whose Blood they have been redeemed.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

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## First reading

**Acts 2:42-47**

### **The faithful all lived together and owned everything in common**

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers.

The many miracles and signs worked through the apostles made a deep impression on everyone.

The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed.

They went as a body to the Temple every day but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.

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## Responsorial Psalm

**Psalm 117(118):2-4,13-15,22-24**

*Give thanks to the Lord for he is good, for his love has no end.*

Let the sons of Israel say:

‘His love has no end.’

Let the sons of Aaron say:

‘His love has no end.’

Let those who fear the Lord say:

‘His love has no end.’

*Give thanks to the Lord for he is good, for his love has no end.*

I was thrust down, thrust down and falling,  
but the Lord was my helper.

The Lord is my strength and my song;  
he was my saviour.

There are shouts of joy and victory  
in the tents of the just.

*Give thanks to the Lord for he is good, for his love has no end.*

The stone which the builders rejected  
has become the corner stone.

This is the work of the Lord,  
a marvel in our eyes.

This day was made by the Lord;  
we rejoice and are glad.

*Give thanks to the Lord for he is good, for his love has no end.*

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## Second reading

**1 Peter 1:3-9**

### **You did not see Christ, yet you love him**

Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoilt or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God's power will guard you until the salvation which has been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will have been tested and proved like gold – only it is more precious than gold, which is corruptible even though it bears testing by fire – and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls.

## Sequence

### **Victimae Paschali Laudes**

*See Easter Sunday*

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## Gospel Acclamation

**Jn20:29**

Alleluia, alleluia!

Jesus said: 'You believe because you can see me.

Happy are those who have not seen and yet believe.'

Alleluia!

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## Gospel

**John 20:19-31**

### **Eight days later, Jesus came again and stood among them**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me,  
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive,

they are forgiven;  
for those whose sins you retain,  
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.  
Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

### **Homily**

The Easter story begins very early in the morning of the first day of the week while it is *still dark*. As an old man, John would later write that *'the darkness is passing away and the true light is already shining'*. But he links this strictly to one condition: *'Whoever loves his brothers and sisters,'* John says, *'lives in the light.'* On the other hand, *'whoever prefers to hate... is still in the darkness.'* (1 Jn 2:8-11).

On Friday, as we remembered the sufferings and death of the most marvellous human being the world has ever known, we came face to face with the dark side of human nature, the darkness that led the enemies of Jesus to torture, humiliate, and finally murder him on a cross. On that black day in Jerusalem, the capacity of human beings to hate, hurt and harm one another went completely out of control. It's no wonder, then, that *'darkness came over the whole land until three in the afternoon'*, that *'the sun's light failed'*, and that *'the curtain of the temple was torn in two'* (Lk 23:24).

Between light and darkness, between good and evil, one mighty struggle is still going on. It's going on in the physical cosmos, in human societies, and within our own personalities. Although the darkness often appears to be stronger than the light, it has not yet triumphed. The light is remarkably resilient. Often in danger of being extinguished, it manages to survive, and even to win many victories. The words of Mahatma Gandhi, the father of modern India, still ring as true as when he spoke them seventy years ago: *'When I despair I remember that all through history the way of truth and love has always won. There have been tyrants and murderers, and for a time they can seem invincible, but, in the end, they always fall.'* The words of the Easter Vigil liturgy express the same truth in an equally appealing way: *'The power of this holy [Easter] night,'* it proclaims, *'dispels all evil, washes guilt away, restores lost innocence, brings mourners joy. It casts out hatred, brings us peace, and humbles earthly pride.'* Our celebration of Easter reminds us that the darkness of evil and hatred will never have the last say. For the resurrection of Jesus proclaims the ultimate triumph of light over darkness and goodness over evil, both in us and in our world.

Jesus was buried at sunset, as darkness was once again creeping over the earth, to all appearances a victim and a failure. But on the third day afterwards the sun came up on him victorious and triumphant, alive, powerful and influential. Once again, *'the true light, which enlightens everyone, was coming into the world'* (Jn 1:9)

So we celebrate his resurrection today by rising from darkness and death ourselves. The Risen Lord himself, represented here by this beautiful Easter candle burning in our midst, is asking us to leave behind the works of darkness, to renounce and reject anything and everything in our lives which is dark, sinister and evil, and as persons connected to him by baptism, to *'walk always as children of the light'*, following in his footsteps.

So we are now invited to renew our baptismal promises. Reject darkness, evil and sin in every shape and form. And promise to follow Jesus Christ from now on, in a life of light, goodness and love, a life shaped by his own powerful example, a life supported and guided by the Holy Spirit, whom he first gave us at baptism and whom he gives us again right now. So together, dear People of God, let us renew our baptismal promises, and renew them as loudly and enthusiastically as we can.



The Regina Cæli  
(used during Eastertime)



Joy to thee, O Queen of Heaven, alleluia!  
He whom thou wast meet to bear, alleluia!  
As he promised hath arisen, alleluia!  
Pour for us to God thy prayer, alleluia!

Rejoice and be glad, O Virgin Mary, alleluia!  
For the Lord is risen indeed, alleluia!

Let us pray.

O God , who by the resurrection of thy Son our Lord Jesus Christ, didst vouchsafe to give joy to the whole world, grant, we beseech thee, that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

**Amen.**



