

DIOCESE IN EUROPE

THE CHURCH  
OF ENGLAND



## SS PETER AND PAUL, TORREVIEJA

*The Church of England worshipping in Word and Sacrament at Lago Jardín, Los Balcones and La Siesta and ministering through the southern Costa Blanca and eastern Murcia.*

*A truly Eucharistic community of faith and love.*

Chaplain (equivalent of Parish Priest):

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Chaplaincy Facebook page: <https://www.facebook.com/anglicantorrevieja>

Chaplain's Facebook page: <https://www.facebook.com/chaplainatorrevieja>

Chaplain's Facebook Group (to be used at the moment for livestreaming of liturgies):

<https://www.facebook.com/groups/chaplainatorrevieja/>

### THE CHAPLAIN'S WEEKLY NEWSLETTER

Sunday 10<sup>th</sup> January 2021

THE BAPTISM OF THE LORD



**WELCOME TO THE CHAPLAINCY OF SS PETER AND PAUL, TORREVIEJA.  
ALL ARE WELCOME TO SHARE IN THE LIFE OF THE CHURCH OF ENGLAND IN THIS  
CHAPLAINCY.**

### FINANCIAL GIVING TO THE CHAPLAINCY

There are various ways of giving financially to the Chaplaincy for the work of the Church:

You can give in the plate each week.

You can join our envelope scheme to give a regular amount on a weekly basis – and set aside money for those weeks when you cannot be here.

You are encouraged to set up a standing order to the Chaplaincy – this helps us budget more effectively.

If you are a UK tax payer you can gift aid your giving.

If you are a Spanish tax payer you can have a tax offset by notifying your accountant when arranging your yearly tax along with the Spanish bank account number who will then arrange a claim and the money will be donated back to the Chaplaincy.

One off donations would be gratefully received to assist us at this difficult time.  
Thank you for your help.

For more information contact Father Richard, the Churchwardens, or your Congregational Warden.

### THE PANDEMIC AND THE MONTHS AHEAD

Church services have resumed in accordance with Spanish Law, the advice of the Bishops of the Diocese, the advice of the Spanish Episcopal Conference and FEREDE.

1. Lago Jardín Church will remain closed until further notice. This is because of the difficulty of social distancing in the church and its already limited capacity.
2. There is to be a building project to renovate the church but **Los Balcones church is now closed until April 2021. All services for the Chaplaincy will be held at La Siesta.**
3. La Siesta - these services will be for the whole Chaplaincy so please make every effort to be there and support the liturgical life of the Chaplaincy as we begin again in limited circumstances.

Future celebrations of the Holy Eucharist at La Siesta are:

Sunday 3rd January	1130
Saturday 9 <sup>th</sup> January	1700
Sunday 17 <sup>th</sup> January	1130
Saturday 23 <sup>rd</sup> January	1700
Saturday 30 <sup>th</sup> January	1700
Sunday 7 <sup>th</sup> February	1130
Saturday 13 <sup>th</sup> February	1700
Wednesday 17 <sup>th</sup> February	<b>1130 – ASH WEDNESDAY</b>
Sunday 21 <sup>st</sup> February	1130
Saturday 27 <sup>th</sup> February	1700

The live-streamed liturgies continue:

1. Go to <https://www.facebook.com/groups/chaplaintorrevieja> and ask to join the group.
2. You will be asked three questions. Please complete them and agree to the rules of the group.
3. When the livestream starts it will appear on your device in the Facebook stream. The stream will start a few minutes before the broadcast so you can get settled in. You can only see this when I start the livestream. You can see and hear me but I cannot see you.

We will very much be adopting a hybrid approach for the foreseeable future.

On the Sundays where there is a Mass at La Siesta, there will be a live-streamed Mass on Saturdays at 1700 so that those unable to come to church will still be able to see Mass celebrated.

On the Saturdays where there is a Mass at La Siesta, there will be a live-streamed Mass on Sundays at 1100 so that those unable to come to church will still be able to see Mass celebrated.

The weekday live-streams will continue. The general pattern is:

Monday	1100	EP	1800
Tuesday	0930	EP	1800
Wednesday	1100	EP and Rosary	1800
Thursday	0930	EP	1800
Friday	no live stream (Father Richard's rest day)		
Saturday	no live stream in the morning, Mass when indicated.		

There will also be a liturgy still included in the weekly sheet for those unable to access the internet. This means there will be "physical" worship, live-streamed worship and "printed" worship.



## **Church of England Chaplaincy of SS Peter and Paul, Torrevieja**

**We are a Covid 19 secure Chaplaincy.**

**The list of full instructions can be obtained from Father Richard, the Churchwardens, the Secretary or Joan Berry. Please bear in mind your own self-care, your level of vulnerability and your age according to the risks involved.**

**If you have COVID-19 symptoms please stay at home.**

**Under present regulations, the maximum number permitted at La Siesta is 32.**

**You need to let Sue Maude know ([wardenlasiesta@gmail.com](mailto:wardenlasiesta@gmail.com)) each week if you are coming.**

**This is so we can implement the regulations correctly.**

**Worship for the week ahead:**

Saturday 9 <sup>th</sup> January	1700	Holy Eucharist	<i>La Siesta</i>
Sunday 10 <sup>th</sup> January	<i>No live-streaming this week</i>		
Sunday 17 <sup>th</sup> January	1130	Holy Eucharist	<i>La Siesta</i>
	1800	Evening Prayer	<i>Live-streamed</i>

**Father Richard writes:**

Christmass ends today with the Feast of the Baptism of the Lord. Tomorrow we move into the first period of Ordinary Time which lasts until the day before Ash Wednesday. Ash Wednesday is 17<sup>th</sup> February this year.

Let's all continue to pray for each other in generosity, love and charity in 2021. Let us ask the Lord for his guidance. Be assured that your prayers are joined with the saints, especially Our Lady, the Holy Mother of God and our patrons, Ss Peter and Paul.

Sacred Heart of Jesus, have mercy on us.

Your priest and friend,            Father Richard

**Jill's Homemade Marmalade**

Jill Dorsett is now selling homemade marmalade after each service. Please see her if you would like to buy / order some. Thank you Jill!

**Some aids to worship:**

For Evening Prayer, if you wish to join in the common texts they are follows:

Angelus – *see later in the newsletter*

Introduction - + O God, come to our aid.

**O Lord, make haste to help us.**

**Glory be to the Father and to the Son and to the Holy Spirit.**

**As it was in the beginning, is now and ever shall be, world without end.**

**Amen. Alleluia!**

Magnificat:    + **My soul glorifies the Lord,  
my spirit rejoices in God, my Saviour.  
He looks on his servant in her lowliness;  
henceforth all ages will call me blessed.**

**The Almighty works marvels for me.**

**Holy his name!**

**His mercy is from age to age,  
on those who fear him.**

**He puts forth his arm in strength  
and scatters the proud-hearted.  
He casts the mighty from their thrones  
and raises the lowly.**

**He fills the starving with good things,**

**sends the rich away empty.**

**He protects Israel, his servant,  
remembering his mercy,  
the mercy promised to our fathers,  
to Abraham and his sons for ever.**

**Glory be to the Father and to the Son  
and to the Holy Spirit,  
as it was in the beginning,  
is now, and ever shall be,  
world without end. Amen.**

*"Participants in a streamed service of Holy Communion should not be encouraged to place bread and wine before their screens. Joining together to share in the one bread and the one cup as those physically present to one another is integral to the service of Holy Communion; ... and it is not helpful to suggest otherwise. Any idea of the 'remote consecration' of the bread and wine should be avoided."*

The words above are an extract from a letter from Bishop Robert and Bishop David from 2nd April. Under Church of England formularies the Priest himself must set the bread and wine upon the Altar which is going to be consecrated during the Eucharist.

This post underlines The Church of England position.



### **The Blessed Sacrament Lamp at Lago Jardín**

Because Lago Jardín is not going to be used for the foreseeable future (until social distancing rules change) the Blessed Sacrament has been removed from Lago Jardín to be kept safely at the Chaplaincy House.

If you would like a Mass intention, please contact Father Richard.

### **The Chaplain's Prayer List for January 2021:**

*Please pray for the sick and those in particular need at this time:*

Laura Riquez and her family, Brian, Keith Simmons, Luke Thompson, Kathryn Moore, Fr Brian, Andrew, Isaac Jalal, Cathy Neil, Danny Gidman, Denise Taylor, Dorothy Hanson, Eileen Catlin, Father Helge, Solveig Pettersson, Gwen Simmons, Gerry Hopkins, Benjamin Saville, for all those suffering in mind, body and spirit as a result of the coronavirus.

### **Please pray for the recently departed:**

*For all those who have died as a result of the coronavirus.*

+ Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.

**Please advise Father Richard if there are any corrections to the above list.**

*If you wish a name to be added to the list of the sick you need to email Father Richard or write to him giving permission for yourself or ensure permission has been granted by someone else for their name to appear on this list. (GDPR regulations).*

*Please pray for the Anglican Church in Perú, for Bishop Jorge Aguilar, and the Bishops, Priests, Deacons and Laity there.*

**Father Richard's Study Group...** will resume when we can.

### **From the Churchwardens:**

It has been so good to see so many of our congregations returning to Church and we thank the dedicated team who prepare for worship and deep clean afterwards. We must also thank those who have been putting their giving away and have now brought it back to Church. This is really needed as is the continued giving to maintain the life of our Chaplaincy. The ideal for the Chaplaincy would be for people to set up standing orders or direct debits. This allows us to have a good idea of what we can expect to receive and plan our finances.

If you feel you can manage to set up a standing order. The bank details to do this are as follows:

**Spanish Bank details.** Banco Sabadell. IBAN number ES65 0081 2061 7900 0106 0414 / BSAB ESBB / Capellania Anglicana de Torre Vieja

**UK Bank details.** Barclays Bank PLC Account name: Diocese in Europe Fund

Account number: 40317039 Sort code: 20-06-13. Please state TORREVIEJA as the reference so the money is correctly applied.

Thank you so very much for your help,

*Peter and Jennifer*

### **Making a Spiritual Communion. Something recommended for us all each day when we cannot participate in the Holy Eucharist.**

Even if we are watching a livestreamed Mass (and the times of our Chaplaincy livestreamed celebrations of the Eucharist are listed in the newsletter) we are invited to pause when the Priest receives Holy Communion and make our own spiritual communion. We can say it silently to ourselves or speak it out loud. In this way we are joined with Our Lord in his suffering and death for the world and we are united to His Most Sacred Heart. In these most worrying of days we know Our Lord is there and we can join ourselves to him just as he joins himself with us. This is a great blessing, comfort and strength.

Choose one of these prayers:

*My Jesus,*

*I believe that You are present in the Most Holy Sacrament.*

*I love You above all things,*

*and I desire to receive You into my soul.*

*Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
As though you have already come, I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.*

or,

*Lord Jesus Christ, you are the bread of life and the one true vine. I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I seek you. I worship and adore you. Since I cannot receive you in the eucharistic bread and wine, I pray that you will come into my heart and soul, that I may be united to you, by your all-powerful and ever-present Holy Spirit. Let me receive you, and be nourished by you. Become for me the manna in my wilderness, the bread of angels for my very human journey through time, a foretaste of the heavenly banquet, and solace in the hour of my death. I pray all this, trusting that you yourself are our Life, our Peace, and our everlasting Joy. Amen.*

#### Prayer resources

1. Look at the pages of the Church Union, a well-established organisation in the Church of England: <https://www.churchunion.co.uk/news.php>
2. You are invited to say the *Angelus* at 0600 (!), or better still 1200 and 1800. The services of livestreamed Evening Prayer begin with this.
3. Lastly, and most importantly, make a Spiritual Communion. There is more about this in this newsletter.
4. *Praying at home with the Blessed Virgin Mary*  
The Society of Mary has produced a booklet of readings, reflections and prayers that focus on some of the themes that are important at these times; and how Mary is an example for us, as well as someone who prays with us and for us.  
[https://www.churchunion.co.uk/uploads/SoM\\_May\\_2020\\_Marian\\_Devotional\\_Booklet.pdf](https://www.churchunion.co.uk/uploads/SoM_May_2020_Marian_Devotional_Booklet.pdf)
5. Devotions and Prayers to the Sacred Heart of Jesus.  
[https://www.sswsh.com/uploads/Sacred\\_Heart\\_of\\_Jesus\\_Devotions\\_and\\_Prayers.pdf](https://www.sswsh.com/uploads/Sacred_Heart_of_Jesus_Devotions_and_Prayers.pdf)
6. Praying in Church.  
[https://www.churchunion.co.uk/uploads/Praying\\_in\\_Church\\_FINAL.pdf](https://www.churchunion.co.uk/uploads/Praying_in_Church_FINAL.pdf)
7. Praying with Jesus in the Blessed Sacrament.  
[https://www.churchunion.co.uk/uploads/Blessed\\_Sacrament\\_Resource\\_FINAL.pdf](https://www.churchunion.co.uk/uploads/Blessed_Sacrament_Resource_FINAL.pdf)
8. A series of homilies. **Homilies from an SSC Priest**  
As lockdown began, it became clear that the way in which we worshipped as communities, and the way in which we taught the faith were going to have to change. This is a series of homilies by one priest of the Society of the Holy Cross (SSC) who ministers in North London.  
In this series he explores through the great Feasts of the Church's year just how the Covid-19 pandemic has had an impact on our faith.  
[https://www.churchunion.co.uk/uploads/SSC\\_priest\\_homilies.pdf](https://www.churchunion.co.uk/uploads/SSC_priest_homilies.pdf)
9. A booklet on the Rosary from the Society of Mary, a devotional society in the Church of England.  
[https://www.churchunion.co.uk/uploads/Rosary\\_Resource\\_SoM.pdf](https://www.churchunion.co.uk/uploads/Rosary_Resource_SoM.pdf)

10. From the Guild of All Souls, *Praying for the sick, dying, departed and bereaved*.  
[https://www.guildofallsouls.org.uk/uploads/7/0/6/7/7067171/praying\\_for\\_the\\_sick\\_dying\\_departed\\_and\\_bereaved\\_-\\_nov\\_2020.pdf?fbclid=IwAR0flfh-QBXR1Me5O9QbTfpFxZkr8bnmq-EMOGSpHyB7FRWSvCrkij3u1s](https://www.guildofallsouls.org.uk/uploads/7/0/6/7/7067171/praying_for_the_sick_dying_departed_and_bereaved_-_nov_2020.pdf?fbclid=IwAR0flfh-QBXR1Me5O9QbTfpFxZkr8bnmq-EMOGSpHyB7FRWSvCrkij3u1s)
11. From the Church Union: *O Radiant Dawn* – A resource for Advent  
[https://www.churchunion.co.uk/uploads/O\\_Radiant\\_Dawn\\_final\\_version.pdf](https://www.churchunion.co.uk/uploads/O_Radiant_Dawn_final_version.pdf)
12. From the Church Union: *The Wondrous Gift* – A resource for Christmas.  
[https://www.churchunion.co.uk/uploads/The\\_Wondrous\\_Gift\\_FINAL.pdf](https://www.churchunion.co.uk/uploads/The_Wondrous_Gift_FINAL.pdf)
13. From the Church Union: *O Come Let Us Adore Him* – Prayers at the Crib  
[https://www.churchunion.co.uk/uploads/Prayers\\_at\\_the\\_crib\\_v6.pdf](https://www.churchunion.co.uk/uploads/Prayers_at_the_crib_v6.pdf)

## Sunday 10<sup>th</sup> January 2021

### Entrance Antiphon

**Cf. Mt 3: 16-17**

After the Lord was baptized, the heavens were opened,  
 and the Spirit descended upon him like a dove,  
 and the voice of the Father thundered:  
 This is my beloved Son, with whom I am well pleased.

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### Collect

Almighty ever-living God,  
 who, when Christ had been baptized in the River Jordan  
 and as the Holy Spirit descended upon him,  
 solemnly declared him your beloved Son,  
 grant that your children by adoption,  
 reborn of water and the Holy Spirit,  
 may always be well pleasing to you.  
 Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you in the unity of the Holy Spirit,  
 God, for ever and ever.

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### First reading

**Isaiah 55:1-11**

**Come to me and your soul will live, and I will make an everlasting  
 covenant with you**

Thus says the Lord:

Oh, come to the water all you who are thirsty;  
 though you have no money, come!  
 Buy corn without money, and eat,  
 and, at no cost, wine and milk.  
 Why spend money on what is not bread,  
 your wages on what fails to satisfy?  
 Listen, listen to me, and you will have good things to eat

and rich food to enjoy.  
Pay attention, come to me;  
listen, and your soul will live.

With you I will make an everlasting covenant  
out of the favours promised to David.  
See, I have made of you a witness to the peoples,  
a leader and a master of the nations.  
See, you will summon a nation you never knew,  
those unknown will come hurrying to you,  
for the sake of the Lord your God,  
of the Holy One of Israel who will glorify you.

Seek the Lord while he is still to be found,  
call to him while he is still near.  
Let the wicked man abandon his way,  
the evil man his thoughts.  
Let him turn back to the Lord who will take pity on him,  
to our God who is rich in forgiving;  
for my thoughts are not your thoughts,  
my ways not your ways – it is the Lord who speaks.  
Yes, the heavens are as high above earth  
as my ways are above your ways,  
my thoughts above your thoughts.

Yes, as the rain and the snow come down from the heavens and do not return without watering  
the earth, making it yield and giving growth to provide seed for the sower and bread for the  
eating, so the word that goes from my mouth does not return to me empty, without carrying  
out my will and succeeding in what it was sent to do.

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## Responsorial Psalm

Isaiah 12

### The rejoicing of a redeemed people

*With joy you will draw water from the wells of salvation.*

Truly, God is my salvation,  
I trust, I shall not fear.  
For the Lord is my strength, my song,  
he became my saviour.  
With joy you will draw water  
from the wells of salvation.

*With joy you will draw water from the wells of salvation.*

Give thanks to the Lord, give praise to his name!  
Make his mighty deeds known to the peoples!  
Declare the greatness of his name.

*With joy you will draw water from the wells of salvation.*

Sing a psalm to the Lord

for he has done glorious deeds;  
make them known to all the earth!  
People of Zion, sing and shout for joy,  
for great in your midst is the Holy One of Israel.  
*With joy you will draw water from the wells of salvation.*

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## **Second reading**

**1 John 5:1-9**

### **Jesus Christ came by water and blood**

Whoever believes that Jesus is the Christ  
has been begotten by God;  
and whoever loves the Father that begot him  
loves the child whom he begets.  
We can be sure that we love God's children  
if we love God himself and do what he has commanded us;  
this is what loving God is –  
keeping his commandments;  
and his commandments are not difficult,  
because anyone who has been begotten by God  
has already overcome the world;  
this is the victory over the world –  
our faith.

Who can overcome the world?  
Only the man who believes that Jesus is the Son of God:  
Jesus Christ who came by water and blood,  
not with water only,  
but with water and blood;  
with the Spirit as another witness –  
since the Spirit is the truth –  
so that there are three witnesses,  
the Spirit, the water and the blood,  
and all three of them agree.  
We accept the testimony of human witnesses,  
but God's testimony is much greater,  
and this is God's testimony,  
given as evidence for his Son.

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## **Gospel Acclamation**

**cf. Jn1:29**

Alleluia, alleluia!  
John saw Jesus coming towards him, and said:  
This is the Lamb of God, who takes away the sin of the world.  
Alleluia!

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## Gospel

Mark 1:7-11

### **'You are my Son, the Beloved; my favour rests on you'**

In the course of his preaching John the Baptist said:

'Someone is following me, someone who is more powerful than I am, and I am not fit to kneel down and undo the strap of his sandals. I have baptised you with water, but he will baptise you with the Holy Spirit.'

It was at this time that Jesus came from Nazareth in Galilee and was baptised in the Jordan by John. No sooner had he come up out of the water than he saw the heavens torn apart and the Spirit, like a dove, descending on him. And a voice came from heaven, 'You are my Son, the Beloved; my favour rests on you.'

## Reflection

The sacrament of baptism is always a happy occasion. A young child has recently been received into their family with great joy and celebration, and now they are being received again into another family, the family of the church. In being received into this family, the children become our brothers and sisters in the Lord, sons and daughters of God, and temples of the Spirit. The joy of the occasion is palpable, especially when the parents and godparents come up to the baptismal font and the water is poured over the head of the child by the celebrant. Each child is anointed before and after baptism with special oil, the oil of catechumens and the oil of chrism; the baptismal shawl is placed around the child and the baptismal candle is lit. The whole occasion is somehow uplifting in a way that is unique to that sacrament.

The vast majority of our baptisms are of children. They are oblivious to all that is happening around them. A big decision is being made on their behalf without their knowing anything about it. Yet, just as parents make all kinds of other big decisions for their children without consulting them, so parents are happy to make this particular significant decision on their behalf. There is a story in the gospels of parents bringing little children to Jesus. When the disciples tried to stop parents doing this, Jesus rebuked his disciples and said to them, 'let the children come to me and do not stop them, for to such as these the kingdom of God belongs.' Parents continue to bring their children to Jesus today whenever they present them for baptism, because in baptism they are being baptized into the person of Christ; they become members of his body; Jesus begins to live within them through the Spirit. When parents bring their children for baptism they are making a decision for them that is very much in keeping with the Lord's desire. 'Let the children come to me and do not stop them.'

Today we celebrate the feast of the baptism of Jesus. It is a good day to reflect on our own baptism and its significance for us. The day of Jesus' baptism was a watershed in his life; it was a day of new beginning. On that day he began his public ministry during which he gave himself fully in the service of God and all of God's people. On that day Jesus launched forth as the one who came not to be served but to serve and to give his life as a ransom for many. As he set out on that momentous journey for all of us, he was assured of God his Father's favour, 'You are my Son, the Beloved; my favour rests on you', and he was empowered by the Holy Spirit, who descended upon him like a dove. Even though Jesus received the baptism of

John as an adult and we received Christian baptism as children, our baptism was also a day of new beginning for us. On that day we were launched on the great adventure of becoming disciples of Jesus in our own time. On that day, we too, like Jesus, were given an assurance of God's love and favour, and we too were empowered by the Holy Spirit for the journey that lay before us. On that day we were caught up into Jesus' own very special relationship with God and we became a member of Jesus' family of disciples, the church. It is a momentous occasion that has the potential to shape our lives in a very fundamental way, in a way that is in keeping with God's purpose for our lives.

In a sense we spend the rest of our lives trying to catch up with that day of new beginning. We are baptized as children but it is as adults that we confirm our baptism for ourselves. It is as adults that we say our own adult 'yes' to the Lord who said 'yes' to us as young children on the day of our baptism. It may be in our late twenties or our thirties or forties or even later that we come to say that 'yes' with all our heart and soul and mind. It is often in those mature years that we can hear the call of Isaiah in today's first reading, 'O come to the water all you who are thirsty, Seek the Lord while he is still to be found, call to him while he is still near.' The Lord keeps calling out to us from the moment of our baptism, and as the Lord declares in that first reading, 'the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.' Our response to the Lord's call, the Lord's word, can be slow in coming, but his call, his word, remains powerfully creative and will in some way or other make of us what God wants for us.

### **The Nicene ("Niceno-Constantinopolitan") Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
*At the words that follow, up to and including 'and became man', all bow.*  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### **THE GENERAL INTERCESSIONS**

Sisters and brothers, let us bring our needs to God, whose Spirit renews the face of the earth.

1. For all baptised people — that they may be true Christians (*pause for quiet prayer*). Lord, hear us.
2. For babies baptised in 2020 — that their parents will teach them well (*pause for quiet prayer*). Lord, hear us.
3. For those confirmed last year — that their faith may grow (*pause for quiet prayer*). Lord, hear us.
4. For all adults — that they may give good example (*pause for quiet prayer*). Lord, hear us.
5. For those sick with COVID-19 — that they may be healed (*pause for quiet prayer*). Lord, hear us.
6. For people with mental health issues — that they may be supported (*pause for quiet prayer*). Lord, hear us.
7. For our friends and relatives who have gone before us in faith (especially N and N), that they may pass from death to life (*pause for quiet prayer*). Lord, hear us.

Loving God, your creative Spirit renews humanity and sustains us always: hear our prayers and continue to support us by your grace, through Jesus Christ our Lord. Amen.

**Hymn:** <https://www.youtube.com/watch?v=b9-C5UJJbHo>

## The Angelus



The Angel of the Lord brought tidings to Mary,  
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee,  
Blessed art thou among women and blessed is the fruit of thy  
womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now  
and at the hour of our death.

Behold the handmaid of the Lord.  
Be it unto me according to Thy Word.

Hail Mary, (as above)

And the Word was made flesh,  
And dwelt among us.

Hail Mary, (as above)

Pray for us, O holy Mother of God.  
That we may be made worthy of the promises of Christ.

Pour forth, we beseech thee, O Lord, thy grace into our hearts; that as we have known the incarnation  
of thy son Jesus Christ by the message of an angel, so by His + cross and passion we may be brought  
to the glory of His Resurrection. Through the same Christ, our Lord. **Amen.**