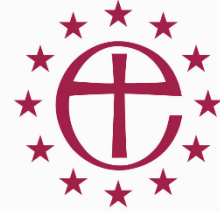


DIOCESE IN EUROPE

THE CHURCH  
OF ENGLAND



## SS PETER AND PAUL, TORREVIEJA

*The Church of England worshipping in Word and Sacrament at Lago Jardín, Los Balcones and La Siesta and ministering through the southern Costa Blanca and eastern Murcia.*

*A truly Eucharistic community of faith and love.*

Chaplain (equivalent of Parish Priest):

Father Richard A. Seabrook SSC

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Chaplaincy Facebook page: <https://www.facebook.com/anglicantorrevieja>

Chaplain's Facebook Group (to be used at the moment for livestreaming of liturgies):

<https://www.facebook.com/groups/chaplaintorrevieja/>

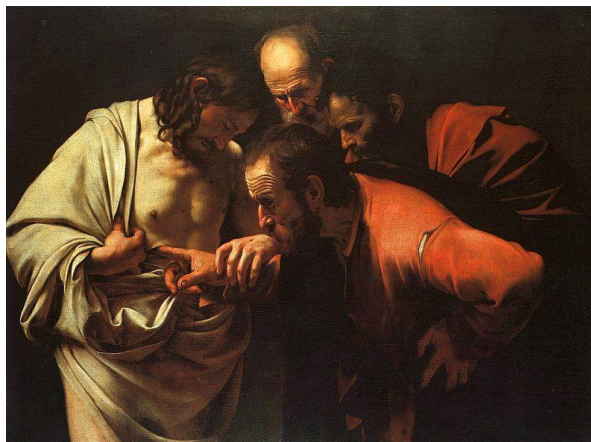
### FATHER RICHARD'S WEEKLY NEWSLETTER

Sunday 11<sup>th</sup> April 2021

SECOND SUNDAY OF EASTER

Sunday 18<sup>th</sup> April 2021

THIRD SUNDAY OF EASTER



**WELCOME TO THE CHAPLAINCY OF SS PETER AND PAUL, TORREVIEJA.  
ALL ARE WELCOME TO SHARE IN THE LIFE OF THE CHURCH OF ENGLAND IN THIS  
CHAPLAINCY.**

Father Richard's usual working pattern is Sunday mornings, Wednesdays, Thursdays, and Saturdays. Emails sent to him will be answered on these days. He is available on these days. He is, of course, able to be contacted at any time for funerals and emergencies.

### Easter Hamper

Thank you for your support to all who bought squares. The draw took place on Easter Sunday. Joan will send out a note with the prize winners. Thank you to all who so generously donated prizes.

### Jill's Homemade Marmalade

Jill Dorsett is now selling homemade marmalade after each service. Please see her if you would like to buy / order some. Thank you Jill!

#### FINANCIAL GIVING TO THE CHAPLAINCY

There are various ways of giving financially to the Chaplaincy for the work of the Church:

You can give in the plate each week.

You can join our envelope scheme to give a regular amount on a weekly basis – and set aside money for those weeks when you cannot be here.

You are encouraged to set up a standing order to the Chaplaincy – this helps us budget more effectively.

If you are a UK tax payer you can gift aid your giving.

If you are a Spanish tax payer you can have a tax offset by notifying your accountant when arranging your yearly tax along with the Spanish bank account number who will then arrange a claim and the money will be donated back to the Chaplaincy.

One off donations would be gratefully received to assist us at this difficult time. Thank you for your help.

For more information contact Father Richard, the Churchwardens, or your Congregational Warden.

#### From the Churchwardens:

It had been so good to see so many of our congregations returning to Church and we thank the dedicated team who prepare for worship and deep clean afterwards. We must also thank those who have been putting their giving away and have now brought it back to Church. This is really needed as is the continued giving to maintain the life of our Chaplaincy. The ideal

for the Chaplaincy would be for people to set up standing orders or direct debits. This allows us to have a good idea of what we can expect to receive and plan our finances.

If you feel you can manage to set up a standing order. The bank details to do this are as follows:

**Spanish Bank details.** Banco Sabadell. IBAN number ES65 0081 2061 7900 0106 0414 / BSAB ESBB / Capellania Anglicana de Torrevieja

**UK Bank details.** Barclays Bank PLC Account name: Diocese in Europe Fund

Account number: 40317039 Sort code: 20-06-13. Please state TORREVIEJA as the reference so the money is correctly applied. The IBAN number is: GB16 BUKB 2006 1340 3170 39.

Thank you so very much for your help,

*Peter and Jennifer*



## **Church of England Chaplaincy of SS Peter and Paul, Torrevieja**

**We are a Covid 19 secure Chaplaincy.**

**The list of full instructions can be obtained from Father Richard, the Churchwardens, the Secretary or Joan Berry. Please bear in mind your own self-care, your level of vulnerability and your age according to the risks involved.**

**If you have COVID-19 symptoms please stay at home. Under present regulations, the maximum number permitted at La Siesta is 32. You need to let Sue Maude know ([wardenlasiesta@gmail.com](mailto:wardenlasiesta@gmail.com)) each week if you are coming. This is so we can implement the regulations correctly. A STRICT TWO METRE SOCIAL DISTANCING RULE IS IN PLACE. Father Richard does not greet at the door at present. You will be shown to and escorted from your seat. Thank for your understanding and co-operation.**

### **THE PANDEMIC AND THE MONTHS AHEAD**

1. Lago Jardín Church will remain closed until further notice. This is because of the difficulty of social distancing in the church and its already limited capacity.
2. There is to be a building project to renovate the church but **Los Balcones church is now closed for the foreseeable future. It will re-open but it is impossible to say when. All services for the Chaplaincy will be held at La Siesta.**
3. La Siesta - these services will be for the whole Chaplaincy so please make every effort to be there and support the liturgical life of the Chaplaincy as we begin again in limited circumstances.

Future celebrations of the Holy Eucharist at La Siesta are:

Saturday 10 <sup>th</sup> April	1700
Sunday 18 <sup>th</sup> April	1130
Saturday 24 <sup>th</sup> April	1700
Sunday 2 <sup>nd</sup> May	1130





### **The Blessed Sacrament Lamp at Lago Jardín**

Because Lago Jardín is not going to be used for the foreseeable future (until social distancing rules change) the Blessed Sacrament has been removed from Lago Jardín to be kept safely at the Chaplaincy House.

If you would like a Mass intention, please contact Father Richard.

### **The Chaplain's Prayer List for April 2021:**

*Please pray for the sick and those in particular need at this time:*

Sue Brassington, Jill Dorsett, John Dorsett, Sean Lahey, Mo Bailey, Laura Risquez and her family, Bernice, Luke Thompson, Kathryn Moore, Andrew, Isaac Jalal, Cathy Neil, Danny Gidman, Denise Taylor, Dorothy Hanson, Eileen Catlin, Father Helge, Solveig Pettersson, Gwen Simmons, Gerry Hopkins, Cassie Sampson, Father Terence; for all those suffering in mind, body and spirit as a result of the coronavirus.

### **Please pray for the recently departed:**

*For all those who have died as a result of the coronavirus.*

+ Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.

### **Please advise Father Richard if there are any corrections to the above list.**

*If you wish a name to be added to the list of the sick you need to email Father Richard or write to him giving permission for yourself or ensure permission has been granted by someone else for their name to appear on this list. (GDPR regulations).*

*Please pray for the Anglican Church in Perú, for Bishop Jorge Aguilar, and the Bishops, Priests, Deacons and Laity there.*

**Father Richard's Study Group...** will resume via Zoom.

### **Making a Spiritual Communion. Something recommended for us all each day when we cannot participate in the Holy Eucharist.**

Even if we are watching a livestreamed Mass (and the times of our Chaplaincy livestreamed celebrations of the Eucharist are listed in the newsletter) we are invited to pause when the Priest receives Holy Communion and make our own spiritual communion. We can say it silently to ourselves or speak it out loud. In this way we are joined with Our Lord in his suffering and death for the world and we are united to His Most Sacred Heart. In these most worrying of days we know Our Lord is there and we can join ourselves to him just as he joins himself with us. This is a great blessing, comfort and strength.

Choose one of these prayers:

*My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
As though you have already come, I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.*

or,

*Lord Jesus Christ, you are the bread of life and the one true vine. I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I seek you. I worship and adore you. Since I cannot receive you in the eucharistic bread and wine, I pray that you will come into my heart and soul, that I may be united to you, by your all-powerful and ever-present Holy Spirit. Let me receive you, and be nourished by you. Become for me the manna in my wilderness, the bread of angels for my very human journey through time, a foretaste of the heavenly banquet, and solace in the hour of my death. I pray all this, trusting that you yourself are our Life, our Peace, and our everlasting Joy. Amen.*

## **Sunday 11<sup>th</sup> April**

### **Entrance Antiphon**

**1 Pt 2: 2**

Like newborn infants, you must long for the pure, spiritual milk,  
that in him you may grow to salvation, alleluia.

---

### **Collect**

God of everlasting mercy,  
who in the very recurrence of the paschal feast  
kindle the faith of the people you have made your own,  
increase, we pray, the grace you have bestowed,  
that all may grasp and rightly understand  
in what font they have been washed,  
by whose Spirit they have been reborn,  
by whose Blood they have been redeemed.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

---

### **First reading**

**Acts 4:32-35**

**The whole group of believers was united, heart and soul**

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

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### **Responsorial Psalm**

**Psalm 117(118):2-4,15-18,22-24**

*Give thanks to the Lord for he is good, for his love has no end.*

Let the sons of Israel say:

‘His love has no end.’

Let the sons of Aaron say:

‘His love has no end.’

Let those who fear the Lord say:

‘His love has no end.’

*Give thanks to the Lord for he is good, for his love has no end.*

The Lord’s right hand has triumphed;

his right hand raised me up.

I shall not die, I shall live

and recount his deeds.

I was punished, I was punished by the Lord,

but not doomed to die.

*Give thanks to the Lord for he is good, for his love has no end.*

The stone which the builders rejected

has become the corner stone.

This is the work of the Lord,

a marvel in our eyes.

This day was made by the Lord;

we rejoice and are glad.

*Give thanks to the Lord for he is good, for his love has no end.*

---

### **Second reading**

**1 John 5:1-6**

**Whoever believes that Jesus is the Christ has already overcome the world**

Whoever believes that Jesus is the Christ

has been begotten by God;

and whoever loves the Father that begot him

loves the child whom he begets.

We can be sure that we love God's children  
if we love God himself and do what he has commanded us;  
this is what loving God is –  
keeping his commandments;  
and his commandments are not difficult,  
because anyone who has been begotten by God  
has already overcome the world;  
this is the victory over the world –  
our faith.

Who can overcome the world?  
Only the man who believes that Jesus is the Son of God:  
Jesus Christ who came by water and blood,  
not with water only,  
but with water and blood;  
with the Spirit as another witness –  
since the Spirit is the truth.

### **Sequence**

#### **Victimae Paschali Laudes**

Christians, to the Paschal Victim  
offer sacrifice and praise.  
The sheep are ransomed by the Lamb;  
and Christ, the undefiled,  
hath sinners to his Father reconciled.

Death with life contended:  
combat strangely ended!

Life's own Champion, slain,  
yet lives to reign.

Tell us, Mary:  
say what thou didst see  
upon the way.

The tomb the Living did enclose;  
I saw Christ's glory as he rose!

The angels there attesting;  
shroud with grave-clothes resting.

Christ, my hope, has risen:  
he goes before you into Galilee.

That Christ is truly risen  
from the dead we know.  
Victorious king, thy mercy show!

---

### **Gospel Acclamation**

**Jn 20:29**



Alleluia, alleluia!

Jesus said: 'You believe because you can see me.

Happy are those who have not seen and yet believe.'

Alleluia!

## **Gospel**

**John 20:19-31**

### **Eight days later, Jesus came again and stood among them**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me,  
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.  
For those whose sins you forgive,  
they are forgiven;  
for those whose sins you retain,  
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.

Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

## **Homily**

If we look back over our lives most of us will find something or other that we very much regret. We might remember speaking or acting in ways that hurt or damaged others. We might be aware of not doing something that we could have done and, that in our heart of hearts, wanted to do. Sometimes these experiences of personal failure can leave us very burdened. We can find it hard to move on from them; they trouble us and we struggle to be free of them. They can weight heavily on us and drain us of energy. We can find ourselves going back in memory to them over and over again.

The first disciples of Jesus must have felt like this in the aftermath of Jesus' crucifixion. During the days of Jesus' final journey, they had all deserted him. Their mood in the

aftermath of Good Friday can only have been one of deep regret. They must have felt that their relationship with Jesus was over. According to today's gospel, however, the first words the risen Jesus spoke to his disciples were, 'Peace be with you'. These words assured the disciples of the Lord's forgiveness. For those first disciples, the initial experience of the risen Lord took the form of a profound experience of forgiveness. This was the risen Lord's gift to them. The gift of forgiveness can be difficult to receive at times. We wonder if we are really forgiven. According to the gospel, when Jesus said 'Peace be with you', they responded with alarm and fright and thought that they might be seeing a ghost. The risen Jesus then questioned them, 'Why are you so agitated, and why are these doubts rising in your hearts?' It took the disciples a while to realize that they were forgiven.

It is only after the disciples had come to receive this gift of forgiveness that they were sent out as messengers of the Lord's forgiveness to others. According to our gospel, the risen Lord, having assured them that they were forgiven, went on to commission them to preach repentance for the forgiveness of sins to all the nations. It is forgiven sinners who are entrusted with the task of proclaiming the good news of God's forgiving love to all. This is what we find Peter doing in today's first reading. He declares to the people of Jerusalem that, although they had handed Jesus over to Pilate, God's forgiveness was available to them if they turned to God by believing in Jesus. The church has been faithful to the mission entrusted to the disciples, proclaiming down the centuries the good news that God's forgiveness is stronger than human sin. In raising Jesus from the dead and sending him back to those who had rejected him and failed him, God was declaring that he can raise anyone from their sins. The risen Jesus reveals a faithful, forgiving God. Today's 2nd Reading states this clearly: 'If anyone does sin, we have our advocate with the Father, Jesus Christ, who is just'.

Before we can receive the Easter gift of God's forgiveness that comes to us through the risen Lord, we must first acknowledge our need of that gift. We need to admit the truth. The truth is that we are always in need of the gift of God's forgiveness. Recognizing our need and asking God for the gift of forgiveness is what we call repentance. Peter in the first reading calls on the people of Jerusalem to repent and turn to God so that their sins may be wiped out. The risen Lord in the gospel sends out his disciples to preach repentance for the forgiveness of sins. The Sacrament of Reconciliation is a privileged opportunity to admit the truth, to acknowledge our need of God's forgiveness and to ask directly for it. In that sacrament that the risen Lord says to us, 'Peace be with you'. The words of absolution include the prayer, 'through the ministry of the church may God grant you pardon and peace'.

The first disciples, having received the gift of the Lord's forgiveness, were sent to spread that forgiveness to others. In a similar way, we who receive the same gift are sent out on the same mission. As forgiven sinners we proclaim with our lives the presence of a forgiving and faithful God. We extend to others the gift we have received from the Lord. This will not always come easy to us. Who was it who said, 'to err is human, to forgive is divine'? If that is true, we need divine help to do what is divine. In the verses that immediately follow where today's gospel ends, the risen Jesus promises his disciples that he would send the Holy Spirit upon them. It is only in the power of the Holy Spirit that they would be able to engage in the task that Jesus was entrusting to them. We need the same Spirit if we are to forgive as we have been forgiven. In the weeks ahead that lead up to the feast of Pentecost, we might pray

the prayer, 'Come Holy Spirit, fill my heart and enkindle in me the fire of your love'. We could pray this prayer especially during those times when we find ourselves struggling to pass on to others the gift of forgiveness that we continue to receive from the Lord.

### **The Nicene ("Niceno-Constantinopolitan") Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
*At the words that follow, up to and including 'and became man', all bow.*  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### **THE GENERAL INTERCESSIONS**

Let us give thanks to the Lord, whose love has no end, as we bring forward our petitions.

1. That the Church may share with the world her Easter joy (*pause for silent prayer*). Lord, hear us.
2. That those suffering because of COVID-19 may find healing and peace (*pause for silent prayer*) Lord, hear us.

3. That those who work in hospitals and nursing homes may be kept safe from every danger (*pause for silent prayer*). Lord, hear us.
4. That families unable to be with their loved one at the final moments of life may have God's grace to strengthen them (*pause for silent prayer*). Lord, hear us.
5. That chaplains and all who provide spiritual care may be sustained by a deep faith (*pause for silent prayer*). Lord, hear us.
6. That those involved in funerals at this time, especially priests and funeral directors, may carry out their role with love and dignity (*pause for silent prayer*). Lord, hear us.
7. That those who have died recently (especially N & N) may share the victory over death won by Christ, and all who have died because of COVID-19 (*pause for silent prayer*). Lord, hear us.

God our strength, the resurrection of Jesus renews our hope: listen to our petitions and help us, we pray, through Jesus Christ our Lord. Amen.

**Hymn:** <https://youtu.be/rKHg2ki7Fv8>

## Sunday 18 April 2021

### Entrance Antiphon

**Cf. Ps 65: 1-2**

Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.

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### Collect

May your people exult for ever, O God,  
in renewed youthfulness of spirit,  
so that, rejoicing now in the restored glory of our adoption,  
we may look forward in confident hope  
to the rejoicing of the day of resurrection.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

---

### First reading

**Acts 3:13-15,17-19**

**You killed the prince of life: God, however, raised him from the  
dead**

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate after Pilate had decided to release him. It was you who

accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

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### Responsorial Psalm

**Psalm 4:2,4,7,9**

*Lift up the light of your face on us, O Lord.*

When I call, answer me, O God of justice;  
from anguish you released me, have mercy and hear me!

*Lift up the light of your face on us, O Lord.*

It is the Lord who grants favours to those whom he loves;  
the Lord hears me whenever I call him.

*Lift up the light of your face on us, O Lord.*

'What can bring us happiness?' many say.  
Lift up the light of your face on us, O Lord.

*Lift up the light of your face on us, O Lord.*

I will lie down in peace and sleep comes at once  
for you alone, Lord, make me dwell in safety.

*Lift up the light of your face on us, O Lord.*

---

### Second reading

**1 John 2:1-5**

**Jesus Christ is the sacrifice that takes our sins away, and the world's**

I am writing this, my children,  
to stop you sinning;  
but if anyone should sin,  
we have our advocate with the Father,  
Jesus Christ, who is just;  
he is the sacrifice that takes our sins away,  
and not only ours,  
but the whole world's.

We can be sure that we know God  
only by keeping his commandments.  
Anyone who says, 'I know him',  
and does not keep his commandments,  
is a liar,

refusing to admit the truth.  
But when anyone does obey what he has said,  
God's love comes to perfection in him.

---

### **Gospel Acclamation**

**cf.Lk24:32**

Alleluia, alleluia!  
Lord Jesus, explain the Scriptures to us.  
Make our hearts burn within us as you talk to us.  
Alleluia!

---

### **Gospel**

**Luke 24:35-48**

#### **It is written that the Christ would suffer and on the third day rise from the dead**

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they still could not believe it, and they stood there dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

### **Intercessions**

God rescues us from all our distress, so we bring our prayers with confidence:

1. That the Christians who suffer for their faith may have courage (*pause for silent prayer*). Lord, hear us.
2. That all missionaries may have the conviction and zeal of the early disciples (*pause for silent prayer*). Lord, hear us.
3. That fishermen and all who work on the sea may have divine protection (*pause for silent prayer*). Lord, hear us.
4. That small farmers may receive a just reward for their precious labour (*pause for silent prayer*). Lord, hear us.

5. That those who cook and serve food may themselves be sustained by the creator of all (*pause for silent prayer*). Lord, hear us.
6. That the vision of heaven given in the Scriptures may inspire the ill and comfort the dying. (*pause for silent prayer*). Lord, hear us.
7. That all who have died may join those gathered around the throne of the Lamb  
(especially N & N). (*pause for silent prayer*). Lord, hear us.

O Lord, you listen and have pity on your people: let your help guide us all the days of our life, through Christ our Lord. Amen.

Hymn: [https://youtu.be/bN9XS\\_9hdRQ](https://youtu.be/bN9XS_9hdRQ)

## The Regina Cæli (*used during Eastertime*)



Joy to thee, O Queen of Heaven, alleluia!  
He whom thou wast meet to bear, alleluia!  
As he promised hath arisen, alleluia!  
Pour for us to God thy prayer, alleluia!

Rejoice and be glad, O Virgin Mary, alleluia!  
For the Lord is risen indeed, alleluia!

Let us pray.

O God , who by the resurrection of thy Son our Lord Jesus Christ, didst vouchsafe to give joy to the whole world, grant, we beseech thee, that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

**Amen.**