

DIOCESE IN EUROPE

THE CHURCH
OF ENGLAND



SS PETER AND PAUL, TORREVIEJA

The Church of England worshipping in Word and Sacrament at Lago Jardín, Los Balcones and La Siesta and ministering through the southern Costa Blanca and eastern Murcia.

A truly Eucharistic community of faith and love.

Chaplain (equivalent of Parish Priest):

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Chaplaincy Facebook page: <https://www.facebook.com/anglicantorrevieja>

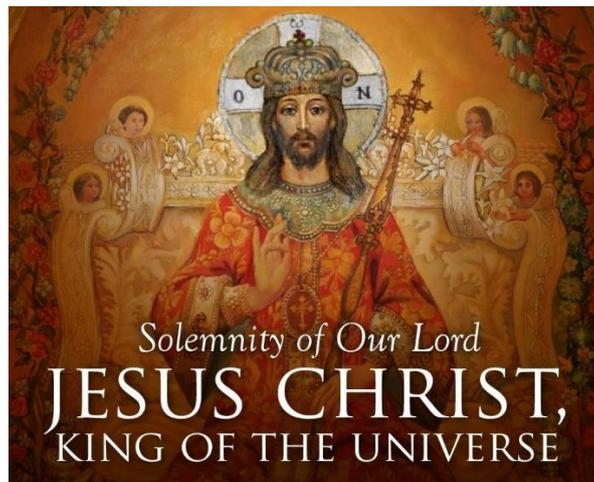
Chaplain's Facebook Group (to be used at the moment for livestreaming of liturgies):

<https://www.facebook.com/groups/chaplaintorrevieja/>

FATHER RICHARD'S WEEKLY NEWSLETTER

21st November 2021

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE



**WELCOME TO THE CHAPLAINCY OF SS PETER AND PAUL, TORREVIEJA.
ALL ARE WELCOME TO SHARE IN THE LIFE OF THE CHURCH OF ENGLAND IN
THIS CHAPLAINCY.**

Father Richard writes:

DIOCESAN EMAIL PLEDGE

We have recently undertaken an exercise to revise our GDPR protocols (required by all Chaplaincies in the Diocese in Europe) and I thank Joan Berry for her work with this. How we communicate online and in emails is very important and something this Diocese takes very seriously. For example, as a matter of course now, I keep all emails sent to me and all emails I send out so there is an email communication record. This is good practice.

Clicking the send and receive button is very easy. Whereas in the past we may have taken time to write a letter and thought about it before sending, we now live in an instant communication age where people hastily compose emails any time of night and day and can send them straightaway. Over the years I have received emails clearly written in that spirit of haste.

The Diocese in Europe treats communications as part of our Christian discipleship and not separate from it. How we write is seen as part of how we are living out the Gospel and being nurtured in Word and Sacrament. It also speaks of how we honour one another as the baptised people of God. As a minimum a properly constructed salutation (such as *Dear Father Richard, Dear Jennifer*) should be at the start. We have Christian names. It is very tempting to hit the reply button and just write. Personally, I don't think that is good enough for any Christian community. We honour the Lord when we honour each other with our Christian names.

DIOCESE IN EUROPE

Our pledge on email use

We will be Correct, Considerate, Constructive, Collaborative and Concise.

www.europe.anglican.org

5Cs in 100 words

- Correct.** What we write is correct. We put errors right and we do so as soon as possible after sending.
- Considerate.** We respect people's time and workload.
- Constructive.** We are polite, we check our drafts before we click 'send', and we avoid long email chains.
- Collaborative.** We include in emails all those and only those who are needed in the conversation. We are clear about who is expected to respond to a query or request, and who is copied in for information.
- Concise.** We keep our emails short. We use other forms of written communication for longer pieces (attachments) ... and we talk to each other!

Above you will see the Diocesan email pledge which has been adopted across the Diocese in Europe, endorsed by the Chaplaincy Council here and I commend for your use as members of the Chaplaincy and part of the Diocese in Europe. The 5 "Cs" seem to be very reasonable: Correct, Considerate, Constructive, Collaborative and Concise.

The pledge goes onto say:

We want to introduce these principles to guide how we believe we can serve each other well before we click 'send'.

The Diocesan Bishop writes:

Our pledge today on the use of email underlines our commitment to building up a really positive, engaging and resourceful communications culture within our Diocese.'

Please remember that you should not disclose email addresses (and telephone numbers) unless you have received permission so to do. Emails to groups of people should be written *Bcc* and, at the start of the email, make it clear to whom the email is sent. People who receive emails from you have a right to know to whom else they have been sent. We are in a different culture now. Emails between two people should be not copied to all and sundry. The **Constructive** and **Collaborative** pledges are particular pertinent to this. Please refer to the diocesan pledge above.

We should also consider at what time we send emails. This is the **Considerate** pledge: *We respect people's time and workload.*

On this Solemnity of Our Lord Jesus Christ, King of the Universe, even our way of communicating can be used to build up Christ's eternal kingdom.

May God bless you all.

Best wishes and prayers,

Father Richard

Sunday mornings...

**Faith &
Fellowship**

Refreshments after church are back on Sunday mornings. Please stay and chat!

You are invited to enjoy a glass of wine or a non-alcoholic drink outside La Siesta – as we always used to do. If anyone would like to help, please contact Sue Maude wardenlasiesta@gmail.com and donations of refreshments will be gratefully received. Please bring your own nibbles to consume as we won't be having the crisp bowl back!

DATES AHEAD:

Saturday 27th November - VIGIL MASS OF THE FIRST SUNDAY OF ADVENT

This will be followed by a presentation from the Chaplaincy to celebrate **Father Terence's 80th birthday** which is the following day. Monetary gifts for this collection can be given to the Churchwardens, Peter Maude churchwardenpeter@gmail.com or Jennifer Saville chaplaincywardenjennifer@gmail.com as soon as possible please. Father Terence will also receive a special blessing on the occasion of his birthday.

Sunday 28th November

Cassie Sampson is arranging a birthday lunch for Father Terence at the Rendezvous restaurant. Please contact her at casandra-hopkins@outlook.com or on 865660798 or sign the list at the back of church on Sunday 21st November. The cost is 14,95.



Tuesday 30th November

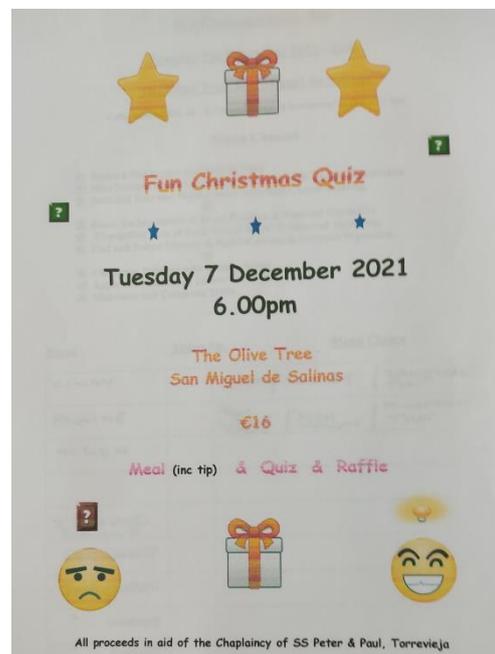
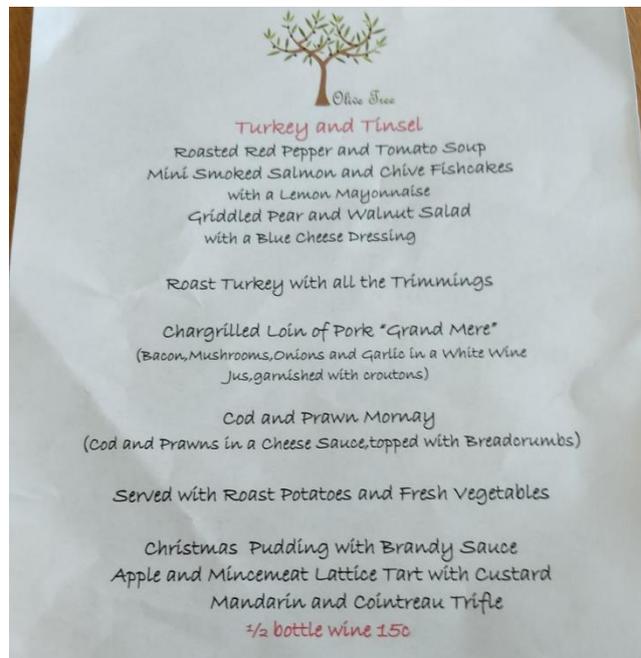
1130 Advent Carol Service at La Siesta

Followed by lunch at the Rendezvous Restaurant. Please see Peter or Sue Maude to book your place. Payment in advance. We always enjoy lunch after our Advent Carol Service so this is a good opportunity for fellowship.

Tuesday 7th December

Christmass meal and quiz

at the Olive Tree, San Miguel de Salinas. For more details, please see Sandra Harbut.



The meal is 16 euros including a gratuity. The cost of the quiz with prizes is 2 euros. There will be a raffle. It is always a lovely evening. Come along and support the Chaplaincy and Sandra with all her hard work. Thank you to her for arranging it. Please contact Sandra to book.

Tuesday 14th December

Carols outside of Lago Jardin Church

followed by tapas at the Pool Bar. For more details, please see Liz Shouksmith. (Evening)

Monday 20th December

Nine Lessons and Carols at La Siesta

Evening, time to be confirmed.

100 CLUB 2022

Thank you to all those who have supported the Chaplaincy and local charities over the past year by being members of the 100 Club.

The subscriptions for the 100 Club for 2022 will be collected from **7th November until 12th December**. I know some of you have already paid your subscriptions for 2022 so thank you for doing that.

The cost is €20 per annum per subscription. You may have as many subscriptions as you wish!

From the monies collected, one third is for prize money, one third for Chaplaincy funds and one third for local charities.

There are six draws per year with three prizes of €30, €20 and €10 and a single prize draw in December of €40.

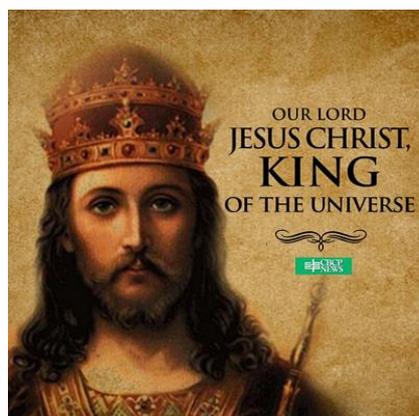
Subscriptions can be paid to myself or one of the churchwardens in Church or, if you are not in Spain at that time, it can be paid by bank transfer. (Bank details are in the newsletter each week – *please mark clearly that it is for the 100 Club*)

If you do not currently have a subscription but would like one, please contact me. We really value your support to the Chaplaincy and local charities for the year ahead.

Thank you, Joan Berry, co-ordinator

Sue's Homemade Lemon Curd

Sue Brassington is now selling homemade lemon curd after each service. Please see her if you would like to buy / order some. Thank you, Sue!



FINANCIAL GIVING TO THE CHAPLAINCY

There are various ways of giving financially to the Chaplaincy for the work of the Church:

You can give in the plate each week.

You can join our envelope scheme to give a regular amount on a weekly basis – and set aside money for those weeks when you cannot be here.

You are encouraged to set up a standing order to the Chaplaincy – this helps us budget more effectively.

If you are a UK tax payer you can gift aid your giving.

If you are a Spanish tax payer you can have a tax offset by notifying your accountant when arranging your yearly tax along with the Spanish bank account number who will then arrange a claim and the money will be donated back to the Chaplaincy.

One off donations would be gratefully received to assist us at this difficult time.

Thank you for your help.

From the Churchwardens:

How wonderful to see so many returning to our Church, along with our own people we also had those returning from the UK. Those we have not seen for so long. How refreshing. We would like to thank those who have worked tirelessly to prepare and clean the Church so that we may worship safely and Beth for her hard work. We must also be grateful that we had La Siesta Church for our worship. As the only Church we could safely use. Without it we would have had to rely on live streaming as our only way of worship. We are aware that some will not worship at La Siesta as “they do not like the church”. But please remember a church is set apart for the glory and worship of God, worship we offer from our hearts. Its appearance is secondary. What is important is the altar where we come to share in worship and the Eucharist. We sing “we stand on holy ground” in the hymn *Be still, for the presence of the Lord, the Holy one is here*. It doesn't matter what the holy ground looks like!

As you may be aware we the Churchwardens have now had to take on the role of Treasurers. An unenviable task but one we do our best to our ability. Trying to balance the books can be difficult at times but we are extremely grateful to Father Richard for volunteering to work on half his Stipend. This has halved not only his Stipend but also the Social Security payment we have to make. Plus, with the generous donation of Eric Nichols car and a small legacy this gave us the means of returning the rental car and this has made it possible to seeing our way into the future. Without these arrangements we would now be in a serious financial situation. After a great deal of time and energy filling in various forms, we have now been provided with another Hardship Grant. We are extremely grateful to the Diocese for their help in this respect. This doesn't mean we can relax. Come next year at this time we may be in difficult waters again. We must

try and keep our giving as high as we can possibly manage. We are heavily reliant on people who pay by standing orders, especially from the UK. Without these payments we would not survive. This form of payment for us as Treasurers is by far the best way to pay your giving. It means we know what is coming each week and we can budget much better this way. Please think about paying your collection this way, we can give you all the information you need and help you to set up the standing order. For those who can do this themselves the bank information is at the end of this letter. Finally, we thank you for remaining part of our Chaplaincy through these very difficult times. We look forward to the time (who knows when) that we can return to Los Balcones and Lago Jardin Churches.

Spanish Bank details. Banco Sabadell.

IBAN number ES65 0081 2061 7900 0106 0414

BSAB ESBB / Capellana Anglicana de Torrevieja

UK Bank details. Barclays Bank PLC Account name: Diocese in Europe Fund

Account number: 40317039 Sort code: 20-06-13. Please state TORREVIEJA as the reference so the money is correctly applied. The IBAN number is: GB16 BUKB 2006 1340 31 70 39. Swiftbic: BUKGB22

God bless you all for your support.

Peter and Jennifer (Churchwardens)



Church of England Chaplaincy of SS Peter and Paul, Torrevieja

We are a Covid 19 secure Chaplaincy. Please bear in mind your own self-care, your level of vulnerability and your age according to the risks involved. If you have COVID-19 symptoms please stay at home. You will be recorded as attending for track and trace purposes.

A STRICT 1.5 METRE SOCIAL DISTANCING RULE IS IN PLACE. You will be shown to and escorted from your seat. Thank for your understanding and co-operation.

THE PANDEMIC AND THE MONTHS AHEAD

1. Lago Jardín Church will remain closed until further notice. This is because of the difficulty of social distancing in the church and its already limited capacity.
2. There is to be a building project to renovate the church but **Los Balcones church is now closed for the foreseeable future. It will re-open but it is impossible to say when. All services for the Chaplaincy will be held at La Siesta.**

3. La Siesta - these services will be for the whole Chaplaincy so please make every effort to be there and support the liturgical life of the Chaplaincy as we begin again in limited circumstances.

Sunday 21 st November	1130
Saturday 27 th November	1700
Sunday 5 th December	1130
Saturday 11 th December	1700
Sunday 19 th December	1130
<i>There is no Midnight Mass this year</i>	
Saturday 25 th December	1030
Sunday 26 th December	1400
Sunday 2 nd January	1130
Saturday 8 th January	1700
Sunday 16 th January	1130

The live-streamed liturgies continue:

1. Go to <https://www.facebook.com/groups/chaplaintorrevieja> and ask to join the group.
2. You will be asked three questions. Please complete them and agree to the rules of the group.
3. When the livestream starts it will appear on your device in the Facebook stream. The stream will start a few minutes before the broadcast so you can get settled in. You can only see this when I start the livestream.

"Participants in a streamed service of Holy Communion should not be encouraged to place bread and wine before their screens. Joining together to share in the one bread and the one cup as those physically present to one another is integral to the service of Holy Communion; ... and it is not helpful to suggest otherwise. Any idea of the 'remote consecration' of the bread and wine should be avoided."

The words above are an extract from a letter from Bishop Robert and Bishop David from 2nd April 2020. Under Church of England formularies the Priest himself must set the bread and wine upon the Altar which is going to be consecrated during the Eucharist.

This post underlines The Church of England position.

WORSHIP FOR THE WEEK AHEAD:

Saturday 20 th November	1700	Evening Prayer	<i>Live-streamed</i>
Sunday 21 st November	1130	Holy Eucharist	<i>La Siesta / Live-streamed</i>
	1800	Evening Prayer	<i>Live-streamed</i>
Monday 22 nd November	1100	Holy Eucharist	<i>Live-streamed</i>
	1800	Evening Prayer and Holy Rosary	<i>Live-streamed</i>
Tuesday 23 rd November	0930	Holy Eucharist	<i>Live-streamed</i>
	1800	Evening Prayer	<i>Live-streamed</i>

Wednesday 24 th November	1800	Evening Prayer	<i>Live-streamed</i>
Thursday 25 th November	1800	Evening Prayer	<i>Live-streamed</i>
Friday 26 th November	<i>No live-streaming.</i>		
Saturday 27 th November	1700	Holy Eucharist	<i>La Siesta / Live-streamed</i>
FIRST SUNDAY OF ADVENT			



The Blessed Sacrament Lamp at Lago Jardín

Because Lago Jardín is not going to be used for the foreseeable future (until social distancing rules change) the Blessed Sacrament has been removed from Lago Jardín to be kept safely at the Chaplaincy House.

If you would like a Mass intention, please contact Father Richard.

Father Richard's Prayer List for November 2021:

Please pray for the sick and those in particular need at this time:

Peter John, Mo and Bryan Bailey, Bernice, Luke Thompson, Gwen Simmons, Kathryn Moore, Isaac Jalal, Cathy Neil, Father Terence, John Mileham, Samantha Shaw, Alex, Gerry Hopkins, Father Helge, Solveig Petterson, Eileen Catlin, for all those suffering in mind, body and spirit as a result of the coronavirus.

Please pray for the recently departed:

For all those who have died as a result of the coronavirus.

+ Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.

Please advise Father Richard if there are any corrections to the above list.

If you wish a name to be added to the list of the sick you need to email Father Richard or write to him giving permission for yourself or ensure permission has been granted by someone else for their name to appear on this list. (GDPR regulations).

Please pray for the Anglican Church in Perú, for Bishop Jorge Aguilar, and the Bishops, Priests, Deacons and Laity there.

Father Richard's Study Group...	There will be an Advent Study Group on	
Wednesday 1 st December	1600 Spain	1500 UK
Tuesday 14 th December	1530 Spain	1430 UK
Tuesday 21 st December	1600 Spain	1500 UK

Please contact Father Richard if you would like to join. The sessions will be on Zoom.

Making a Spiritual Communion. Something recommended for us all each day when we cannot participate in the Holy Eucharist.

Even if we are watching a livestreamed Mass (and the times of our Chaplaincy livestreamed celebrations of the Eucharist are listed in the newsletter) we are invited to pause when the Priest receives Holy Communion and make our own spiritual communion. We can say it silently to ourselves or speak it out loud. In this way we are joined with Our Lord in his suffering and death for the world and we are united to His Most Sacred Heart. In these most worrying of days we know Our Lord is there and we can join ourselves to him just as he joins himself with us. This is a great blessing, comfort and strength.

Choose one of these prayers:

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

As though you have already come, I embrace You as if You were already there

and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

or,

Lord Jesus Christ, you are the bread of life and the one true vine. I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I seek you. I worship and adore you. Since I cannot receive you in the eucharistic bread and wine, I pray that you will come into my heart and soul, that I may be united to you, by your all-powerful and ever-present Holy Spirit. Let me receive you, and be nourished by you. Become for me the manna in my wilderness, the bread of angels for my very human journey through time, a foretaste of the heavenly banquet, and solace in the hour of my death. I pray all this, trusting that you yourself are our Life, our Peace, and our everlasting Joy. Amen.

Sunday 21st November 2021

Entrance Antiphon

Rv 5: 12; 1: 6

How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and ever.

Collect

Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray,

that the whole creation, set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
(one) God, for ever and ever.

First reading

Daniel 7:13-14

I saw, coming on the clouds of heaven, one like a son of man

I gazed into the visions of the night.
And I saw, coming on the clouds of heaven,
one like a son of man.
He came to the one of great age
and was led into his presence.
On him was conferred sovereignty,
glory and kingship,
and men of all peoples, nations and languages became his servants.
His sovereignty is an eternal sovereignty
which shall never pass away,
nor will his empire ever be destroyed.

Responsorial Psalm

Psalm 92(93):1-2,5

The Lord is king, with majesty enrobed.

The Lord is king, with majesty enrobed;
the Lord has robed himself with might,
he has girded himself with power.

The Lord is king, with majesty enrobed.

The world you made firm, not to be moved;
your throne has stood firm from of old.
From all eternity, O Lord, you are.

The Lord is king, with majesty enrobed.

Truly your decrees are to be trusted.
Holiness is fitting to your house,
O Lord, until the end of time.

The Lord is king, with majesty enrobed.

Second reading

Apocalypse 1:5-8

Jesus Christ has made us a line of kings and priests

Grace and peace to you from Jesus Christ, the faithful witness, the First-Born from the dead, the Ruler of the kings of the earth. He loves us and has washed away our sins with his blood, and made us a line of kings, priests to serve his God and Father; to him, then, be glory and power for ever and ever. Amen. It is he who is coming on the clouds; everyone will see him, even those who pierced him, and all the races of the earth will mourn over him. This is the truth. Amen. 'I am the Alpha and the Omega' says the Lord God, who is, who was, and who is to come, the Almighty.

Gospel Acclamation

Mk11:10

Alleluia, alleluia!
Blessings on him who comes in the name of the Lord!
Blessings on the coming kingdom of our father David!
Alleluia!

Gospel

John 18:33-37

Yes, I am a king

'Are you the king of the Jews?' Pilate asked. Jesus replied, 'Do you ask this of your own accord, or have others spoken to you about me?' Pilate answered, 'Am I a Jew? It is your own people and the chief priests who have handed you over to me: what have you done?' Jesus replied, 'Mine is not a kingdom of this world; if my kingdom were of this world, my men would have fought to prevent my being surrendered to the Jews. But my kingdom is not of this kind.' 'So you are a king then?' said Pilate. 'It is you who say it' answered Jesus. 'Yes, I am a king. I was born for this, I came into the world for this: to bear witness to the truth; and all who are on the side of truth listen to my voice.'

The Nicene ("Niceno-Constantinopolitan") Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

At the words that follow, up to and including 'and became man', all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Homily

Paul speaks of Jesus Christ at the end of time *handing over the kingdom* to God the Father. Today's Preface repeats this, describing Christ's kingdom as one of truth and life, of holiness and grace, of justice, love and peace. This ideal is not to be merely a future hope but is to be worked for in the present. The kingdom is our hope, but somehow it is also in our midst, in the process of becoming. The gospel tells us how we are to promote the fuller coming of God's kingdom among us. It comes whenever justice is done for the hungry, the thirsty, the naked, and the oppressed. To behave in this way is to imitate the Shepherd-King himself who is presented in our Gospels as one who rescues from situations of alienation, who feeds, gives rest, heals and makes strong. Among his final words was a promise to the thief being crucified at his side, that he would be enfolded by the eternal love of God, in paradise.

The best way to honour Christ our King is to work to make his kingdom a reality among us. Anything we do for the relief of the deprived and underprivileged is also a service to Christ, because he identifies himself personally with people in need. The disciple of Christ the King cannot afford the luxury of comfortably keeping myself to myself or "Well I do harm to anyone." To be deaf to the cries of the neighbour in need is to close our ears to Christ. To be blind to the anguish of the dying is to shut our eyes to him. If we follow Jesus Christ as our Shepherd-king we must in some way be shepherds ourselves, for his sake.

The General Intercessions

Let us bring our prayers to Our Lord Jesus Christ, King of the Universe
For all who follow Christ — that we may work to make the Kingdom of God a reality (*pause for 10 seconds of quiet prayer*). Lord, hear us.

For those who lead nations — that the powerful may seek truth and justice (*pause for 10 seconds of quiet prayer*). Lord, hear us.

For Queen Elizabeth — that God may strengthen her at this time (*pause for 10 seconds of quiet prayer*). Lord, hear us.

For the people of all nations — that we may work together for an end to hunger and want (*pause for 10 seconds of quiet prayer*). Lord, hear us.

For ourselves — that our lives may show that Christ rules our hearts (*pause for 10 seconds of quiet prayer*). Lord, hear us.

For the sick and sorrowful — that they may experience God's healing (*pause for 10 seconds of quiet prayer*). Lord, hear us.

For those in any kind of need — that God may be close to them (*pause for 10 seconds of quiet prayer*). Lord, hear us.

For our dead, those who died recently (N and N), and all those whose anniversaries occur (especially N and N), that they may share the glory of Christ (*pause for 10 seconds of quiet prayer*). Lord, hear us.

O God, you rule your people with love and compassion: listen to our prayers and give us the help we need, through Christ our Lord. Amen.



Christmass Shoebox Appeal for Reach Out and Caritas

The Chaplaincy, for many years, has had an annual Christmass Shoebox Appeal. We are doing it again but this year for Reach Out and Caritas. Liz

Shouksmith has a list of children's names and ages for Reach Out. Please speak to Liz. For Caritas, please fill a shoebox and label it clearly boy or girl and the age.

Please find your own shoeboxes. They need to be brought to Church before Saturday 11th December when they will be blessed and then taken to Reach Out and Caritas. Thank you for your help and praying for a generous response.



CHRISTMASS HAMPER

Between 6th November and 11th December, there will be the opportunity to purchase numbered squares for the chance to win the Christmass Hamper or some wine.

Each square will cost €2.50 and you can buy as many as you want!

Donations of chocolate, biscuits, drink or other Christmas goodies to make up these prizes would be appreciated by the Chaplaincy Council.

This is an easy and profitable way to raise much needed funds for the chaplaincy and we hope you will do your best to support it.

The draw will be held on 11th December.



The Angelus

The Angel of the Lord brought tidings to Mary,
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee,
Blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now
and at the hour of our death.

Behold the handmaid of the Lord.
Be it unto me according to Thy Word.

Hail Mary, (as above)

And the Word was made flesh,
And dwelt among us.

Hail Mary, (as above)

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

Pour forth, we beseech thee, O Lord, thy grace into our hearts; that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His + cross and passion we may be brought to the glory of His Resurrection. Through the same Christ, our Lord.

Amen.